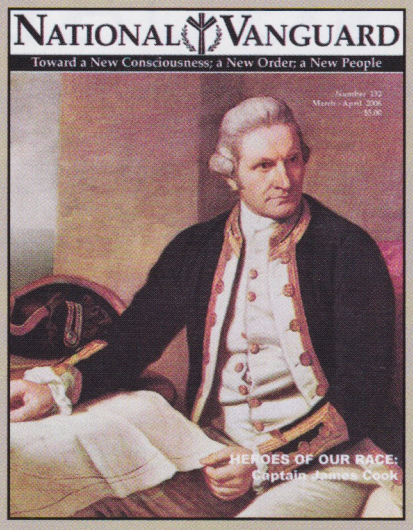
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

Number 131
March - April 2006
$5.00

WHITE SEPARATISM:
Our Ideal, Our Destiny



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The National Alliance is proud to announce the appearance of *Free Speech* Volume XII, issue II, the second in our full color tabloid format magazine, suitable for mass distribution. This issue's front page lead is an exclusive interview with Udo Voigt, of the NDP in Germany.
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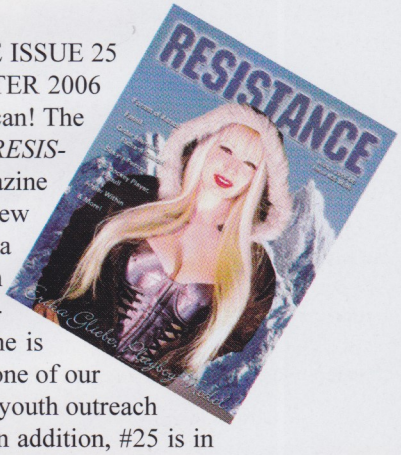

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NATIONAL VANGUARD

Founded in 1970 by Dr. William L. Pierce
Published by National Vanguard Books, Inc.,
a non-profit corporation,
Post Office Box 330, Hillsboro,
WV 24946, USA
Publisher: Shaun Walker
Managing Editor: Richard Preston
Circulation: Patrick Martin
Email: editorial@natvan.com

Note from the Editor

2005 Essay Contest Winner

National Vanguard magazine is proud to announce the winner of our 2005 William L. Pierce Research Article Contest. The prize of $250 goes to Arthur Kemp, for his ground breaking "White South Africa, What Went Wrong" article which appeared in *National Vanguard* magazine #129.

The 2006 competition is now open, and has increased prize money: First prize is $375, and the first runner-up gets $125. Do you feel that you have what it takes to produce a first-class research article on any topic that will be of interest to readers of *National Vanguard* magazine? If so, we would love to hear from you. Make your submissions in writing to P.O. Box 330, Hillsboro, WV 24946, USA, or by email to editorial@natvan.com and clearly mark it "William L. Pierce research article competition."

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth, and renewal. It expresses in a single symbol the *raison d'etre* of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

Number 131 *March - April 2006*

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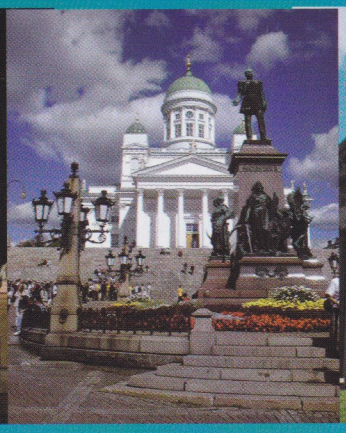
Our cover: A statue atop the Pont Alexandre III Bridge, Paris, France.



White Separatism: Our Ideal, Our Destiny

People outside the pro-White Cause often have the – media generated – image of activists as being 'White Supremacists,' with all the negative connotations that entails. Yet in reality, no true White Nationalist is a 'White Supremacist' at all. Instead, real White Nationalists are 'White Separatists.' Richard Preston explains.

It is said that all great ideas pass through three stages: at first, when they are introduced, they are mocked; then as time goes on, they gain wider acceptance, and finally, they become the norm, by sheer strength of their logic and moral superiority.

The anti-slavery movement is a good and relevant example. Some 300 years ago, it was considered the norm to possess slaves. Some European countries – Portugal, Britain, and Spain in particular – imported and exported Negroes left, right, and center, building whole industries out of the trade in Africans, as if they were importing and exporting cattle.

When the American Indians refused to work in the New World – either because they could not or were too proud to subject themselves to that humiliation – millions of African Negroes were shipped across the Atlantic as slaves. Then, a few moralists in Europe started objecting to the concept of slaves. At first, they were dismissed as cranks, but then, as time went on, they drew more and more followers. Finally, by the 1800s, slavery was outlawed in Europe and was ended in North America after the Civil War. The sheer moral weight and correctness of the abolitionists' stance won the day. (The fact that some of the Abolitionists' ideals for repatriating the Negroes back to Africa never came to fruition, is another story).

And so it is with the core ideology of the National Alliance. We too propound ideas, which even in some so-called 'rightwing' circles are unwelcome.

For we are White Separatists, and not White Supremacists.

We have evolved beyond the ideology of White Supremacy, and actually seek racial peace, not racial conflict – which we know can only be achieved if the races occupy separate geographical entities.

For it is when races are forced together, to artificially occupy the same geographic area, that racial conflict ensues. It is ironic then, that the ideology of liberal democracy is the very institution which causes racial conflict, and that our worldview – White Separatism – is the only ideology which can guarantee racial peace.

Yet it remains one of the controlled media's favorite tactics: to dismiss anyone who does not submit him- or herself to the modern multicultural and multiracial goals of Western Democracy, as a 'White Supremacist.' These two words conjure up the very worst image that the media hopes for: A slave-owning, Negro-beating 'supremacist,' lording it over non-Whites of

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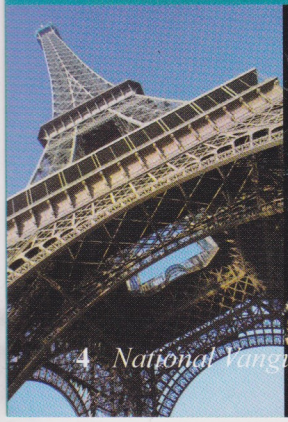
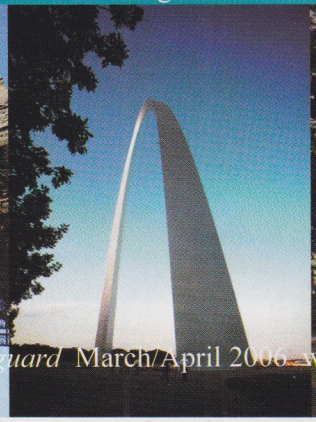

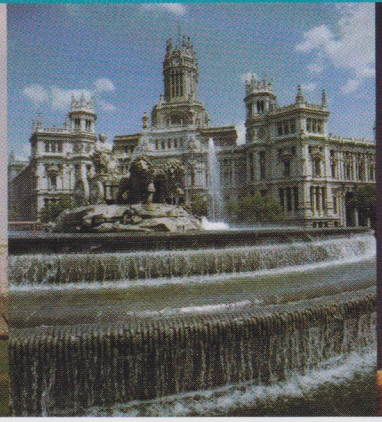

Illustrations: What we are -- a race of builders, heroism and positive great achievements. From top left on opposite page, going clockwise: Heroes Memorial, Budapest; Helsinki; a reconstruction of the Parthenon; the coliseum in Rome; the Reichstag in Berlin, the Hofburg in Vienna; the Capitol in Atlanta; the San Francisco Bridge; the Alamo, Texas; the Kremlin, Moscow; Madrid; the US Congress, Washington DC; the St. Louis Arch; the Eiffel Tower, Paris.

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assorted hues, being served hand-and-foot by Negro slaves, all the while denying those same non-Whites equal opportunity, equal rights, humiliatingly segregating them, and suppressing them in every manner possible.

This is not us. We do not want to rule over non-Whites of any hue. We don't want to dictate to them how they should order their societies, and we certainly don't want to enslave them, much less humiliate them in any way whatsoever. In fact, we don't want anything to do with them at all.

In the historical context, this means that although we understand eras such as the Confederacy in America, or the colonial experiment of the European powers in the 18th and 19th centuries, we oppose the concept of slavery or of ruling over millions of non-Whites, models upon which both those examples were based.

While the White racial movement in America – and indeed throughout much of the world – has traditionally looked up to the CSA as a bulwark of White racialism, the reality is that the Southerners, while possibly well intentioned, simply got it wrong. They were White Supremacists, not White Separatists. They wanted to keep the Negroes in America, whereas White Separatists would have returned them to Africa.

General Nathan B. Forrest, claimed to be the founder of the original Ku Klux Klan, for example, testified before the US Congress in 1871, that he was still in favor of the continued importation of Negroes into America, because, he said, 20 Negroes working under the supervision of a White man were more productive than 20 White men working alone. Let's face it: he was wrong, but he typified many 'White Supremacists' who believed (and many still do so today) that it is possible to rule over millions of non-Whites, by force, and still keep one's racial integrity intact.

In fact, as the article on White South Africa in *National Vanguard* #129 showed very clearly, once non-White numbers reach a certain demographic threshold, then the White minority can no longer hope to maintain 'White Supremacy' by force of arms, because of simple numbers.

Anyone who needs a closer-to-home education in the correctness of this worldview, need only visit downtown Atlanta, Detroit, or any other major metropolis here in America, to understand the long term consequences of sharing geographic space with non-Whites, and allowing them to draw upon the benefits of White technology, medicine, and education. Their numbers multiply rapidly, way beyond what it would be if left to their own devices, and overwhelm the areas they occupy.

Social segregation, Apartheid, Jim Crow, all these things are temporary stopgap measures that do not address the cause of the problem: sharing geographic space.

In fact, it can be said that the very need for such segregation laws means that the non-Whites are already present in sufficient numbers to pose a threat to White society, which in turn means that White society is under threat.

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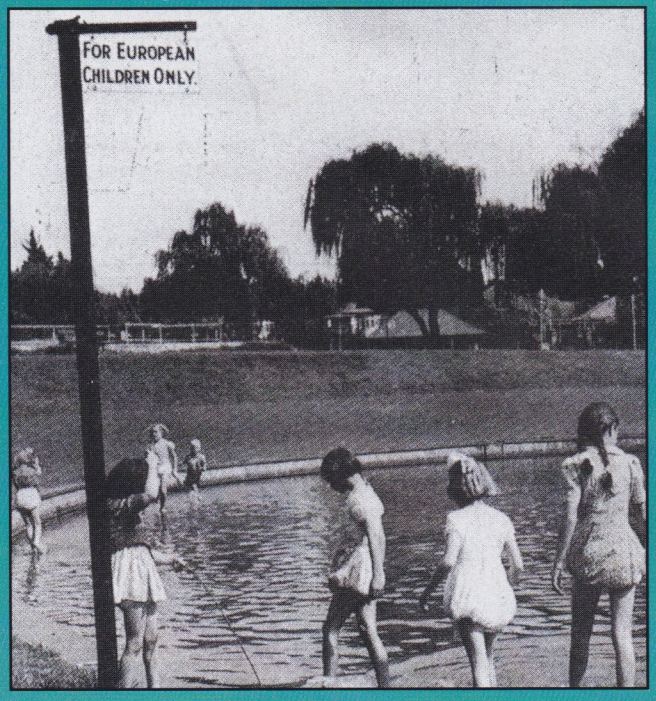
It might be a difficult concept for some 'old timer racialists' to accept, but in fact, we White Separatists, are not in favor of segregation or segregation laws. We believe, want, and work for an all-White society, where segregation laws are not necessary because there are no non-Whites from which to segregate.

Above: ***What we are not. Jefferson Davis, first and only president of the Confederate States of America, photographed in retirement in 1885, with his family -- and his trusted Negro house servant. The National Alliance does not work for a society in which Negroes are the servants of White people. The National Alliance works for a society where all the labor is done by White people.***

Below: ***What we are not. An Apartheid scene in South Africa, 1970. In the society towards which the National Alliance strives, such insulting segregation will be unnecessary as there will be no non-Whites living in the White areas against whom to segregate.***



We don't want separate schools: we just want White schools. We don't want separate drinking fountains: we just want White drinking fountains, that don't even have signs up saying 'Whites Only,' because only Whites should be around to drink from them. We don't want Negroes to sit at the back of the bus, while Whites sit at the front: we want buses where just our people can ride in peace and safety. We don't want segregated residential areas; we just want areas inhabited by our own people. We don't want a color bar in the workplace: our workforce must be White. We don't want immigration laws that regulate the number of Third World immigrants to a quota: we don't want any Third World immigration at all.

In other words, we are not guilty of the media accusation of 'White Supremacy' – while we fully accept that White technology is far superior to anything produced by the Second or Third World, that technological advantage alone is no moral guarantee of survival.

No, we are not 'White Supremacists.' We do not want to rule over anybody but ourselves. We don't want to exploit anybody else, any other race, any other people. We don't hate anybody because of their race. All we do is want to preserve our own, and know that in order to do so, we must separate our race from others.

In fact, the right to self determination is even written into the founding charter of the United Nations, for what that is worth, and is evidence that this ideal which we seek is even well enshrined in international law.

We understand that achieving this goal will require short-term methods that may well include some sort of segregation. We would most sincerely hope to avoid that at all costs, but the road to achieving our ideal may yet be rocky. And it is an ideal -- what an ideal, what a great vision we have. A society where our children are free to walk the streets of any city in safety. A society where our women folk not need fear the dark faces leering at them from the sidewalk. A society where our men are not discriminated against because they are White males.

A society where ruthless race-blind capitalists do not plunder our economy and natural resources out of blind avarice and greed. A society where there is enough space for all our people to own their own land, to regain the bond with earth and soil. A society where we are free.

No, we do not seek race supremacy. We do not seek segregation. We seek separatism. This is our ideal, and it is our only destiny.

Iberian Drama

An Essential History of Spain from Antiquity through the Reconquest, Part One

By Erich Gliebe

Early History of Spain

Although there exist several archaeological finds – mostly cave art and tools – indicating a human presence on the Iberian Peninsula more than 25,000 years ago, the first people to populate that region about which we have significant evidence are the Iberians. The Iberians were a warrior-people who arrived sometime during the 3rd millennium BC, and archeological evidence supports the claim that they were originally from somewhere along the shores of the eastern Mediterranean.

By 1200 BC, the Celtic invasions began. The Celts came to the Peninsula from the north, and there were two especially large migrations, one in the 9th and another in the 7th century BC. Most of the Celts settled in the northern region of the Peninsula, near the Ebro River, in the region that White Spaniards would later call Navarre, Aragon, and Catalonia. In the center of the Peninsula, the Celts and Iberians intermixed to such a degree that history now refers to them as Celtiberians. This group constituted the majority of the population through all of the subsequent colonizations and invasions, and many of them served as mercenaries in the army of the Carthaginian Hannibal during the Second Punic War many centuries later.

The origin of the Basque people – a small but cohesive group on the western edge of the Pyrenees that has played a significant role in Spanish history – remains a mystery to scholars, even today. It is believed that they have remained in a single location in Europe (the "Basque Country" – that is, northern Spain and southern France) for a longer period than any other ethnic group on the continent. Their language seems to have no links to other languages, and the best guess that can be put forward is that they are descended from a people who pre-dated even the Iberians on the Peninsula.

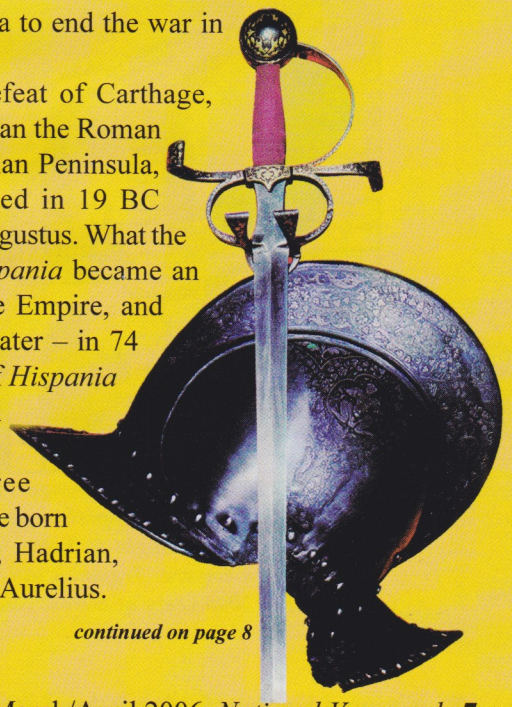
Around 1100 BC, Phoenician tradesmen established outposts in southern Spain, mostly along the coasts. The most important of these cities was Gadir, which is known today as Cadiz. The Phoenicians were a poorly-cultured Semitic people who were proficient on the high seas and are better known to history as the Carthaginians, after their well-known city in North Africa.

In the 7th century BC, Greek settlements along the Mediterranean coast and in southern Spain began to appear. These competed with the Phoenician settlements for the inland resources: mainly copper and tin, but also gold and silver.

Carthage and Rome

By 228 BC, Carthage had come to rule eastern and southern Iberia, and the Peninsula played a key role in the Second Punic War between Rome and Carthage. It was from the Peninsula that the Carthaginian general Hannibal launched his famous crossing of the Alps, after which he terrorized the Italian "Boot" for several years before Scipio Africanus defeated him in North Africa at Zama to end the war in 209 BC.

After the defeat of Carthage, Scipio Africanus began the Roman conquest of the Iberian Peninsula, which was completed in 19 BC under the emperor Augustus. What the Romans dubbed *Hispania* became an important part of the Empire, and less than 100 years later – in 74 AD – the residents of *Hispania* were granted full Roman citizenship. No less than three Roman emperors were born in *Hispania*: Trajan, Hadrian, and the stoic Marcus Aurelius.



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Iberian Drama

An Essential History of Spain from Antiquity through the Reconquest, Part One

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The effect of Rome's influence upon the Peninsula was profound. Rome brought a language, the Roman conception of law and government, and – later – Christianity, not to mention the physical infrastructure of roads and other public works on a scale unseen previously on the Peninsula. Even today, Rome's impact remains. Modern Spanish, like French and Italian, is considered a Romance language and is derived from Latin. Roman Catholicism has played and continues to play an important part in the life and culture of modern Spain.

In the early 5th century AD, as Rome's weakness began to become apparent to all, *Hispania* experienced isolated invasions of "barbarians." The Suevi tribes established themselves in the remote northwest, while the Vandals occupied Andalusia in the south. Small groups of Franks and other Germans also came and went along the northern border, mostly at their leisure since the collapse of the Empire.

The Visigoths

But the largest group of Germanic invaders was the Visigoths, who established their first quasi-kingdom on the Peninsula in 419. The powers in Rome realized that the Empire no longer had the martial ardor to repulse these invaders, so the Roman emperor Honorius cut a deal with his sister and her husband – the Visigothic king – to bring order back to the chaotic Peninsula. For a time, the Visigoths ruled the Peninsula with Rome's consent.

At Segovia in Castile-León, an aqueduct over 2624 feet long and nearly 100 feet high typifies the superb engineering and efficient administration that the Romans brought to Spain. Built around 100 A.D. under the Spanish-born emperor Trajan, it still supplies water to the town after an astonishing 2000 years of almost constant use.

The Visigoths had occupied nearly the entire Peninsula by the end of the 6th century, and it wasn't long before the Visigoths decided to cut the dead carcass of the old Empire loose. King Leovigild – who ruled from 568 to 586 – expelled the Roman civil servants and set up the first independent kingdom on a unified Peninsula, which was no longer a throughway in the midst of the Roman Empire, but was instead a region of borders that needed defending both north and south. The new Gothic kingdom, with its capital at Toledo in the center of the country along the River Tagus, fought and defeated the Suevi in the west, but the tribes in the north – Basques and Asturians – used the terrain to great effectiveness and remained unconquered.

On the Peninsula, the members of Germanic tribes probably constituted less than 10% of the population and were a warrior elite amongst the more numerous Celtiberian and Roman inhabitants. Because of this numerical superiority, the Latin-derived language of the majority gradually came to dominate that of the Visigoths, although the two branches of the race kept their own distinct cultures for a time, largely due to a difference in religion. The Visigoths were Arians (pronounced, variously, *ah RI anz* or *ah REE anz*) by religion, while the Celtiberian-Romans were Roman Catholics.

The Arians were Christians – or quasi-Christians, depending on one's perspective – who followed the teachings of Arius, a possibly Greek theologian who lived during the 3rd and 4th centuries. The Arians held beliefs that were opposed to the Roman Catholic concept of an eternal Trinity consisting of Father, Son, and Holy Spirit. Though they followed the teachings of Jesus, the Arians believed that he was not a bona

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fide god, in that he was created by God the Father and was therefore subordinate to him. In addition, in his earthly existence, Jesus grew and matured with age, which – according to Arians – an eternal and unchanging god could not do. At worst, they considered Jesus to be a holy man touched by the Father's power; at best, they considered him to be a demigod, but in any case he was inferior to the one and only god: god the Father. Roman Catholic critics also claimed that the Arians didn't buy into the idea that Jesus had redeemed the world from sin, since only the death of a god could redeem an entire world, and no Arian believed that the one true god had died at all.

Such beliefs, of course, were heresy among the Catholic Celtiberian-Romans. This is perhaps the first example in history of substantial numbers of Whites with two different viewpoints on Christianity choosing to argue about an issue that, if in fact there is a right answer, it certainly cannot be discovered by human beings, and is therefore pointless to argue about. Fortunately, the Arian-Catholic conflict on the Peninsula was more of a spitting match than anything else, and was tamer by many orders of magnitude than the senseless Christian religious frenzy that tore through Europe during later centuries and gave us, for example, the catastrophic Thirty Years' War of 1618-1648.

This difference of religious opinion on the Peninsula vanished when, in 587, the Visigothic king Reccared converted to Catholicism. Reccared's action has had a lasting effect on all the rest of Spanish history, as it was the catalyst for the true unification of the Germanic and Mediterranean ethnicities on the Iberian Peninsula. Spain has remained staunchly Catholic to this day; in the 20th century, for example, Catholicism was a pillar of support for Francisco Franco's movement for Spanish renewal, which began when Franco assumed power in 1939 after his victory over republican forces in the Spanish Civil War.

Reccared's conversion also catapulted the Church into mainstream Spanish politics, where it has remained. In the following decades and beyond, the power of the Church went hand-in-hand with the power of the monarchy. In 633, the Synod of Toledo established formally that he who wished to wear the Spanish crown, must be acknowledged by the Church beforehand. After about the year 600, any Jew who desired to remain on the Peninsula was forced to accept baptism. From our perspective today, this action had predictable consequences; many Jews agreed to be baptized and play the part expected of them in Spanish society, but they remained Jews: people who suck the life-blood out of other races and yet expect not to be persecuted for doing so. The true feeling of Jews is revealed by their attitudes a hundred years later: most of them turned against their Gentile hosts and supported the invasions of the Peninsula by the Moslems early in the 8th century.

The Moslem Invasion

The Visigoths were warriors, and although they managed the affairs on the Peninsula with a fair degree of efficiency, they lacked the administrative genius that was the defining characteristic of the Romans. In addition, the Gothic kingdom had no well-defined criteria regarding succession to the throne. Without an iron formula to determine the future king, it should come as no surprise that several throne-seekers would lay claim to the crown upon the death of the sovereign. Infighting, weakness, and a disgruntled aristocracy were the results, and it was, in fact, a family of Spanish nobles that first

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Shown in a 15th-century painting, Spanish Jews who have refused to renounce their faith are burnt at the stake; two others are led away in the conical hats of the converted. After being allowed to settle in Iberia, Jews soon drew the enmity of their host population through financial skullduggery and later their collaboration with the Moorish invaders. Those who refused to convert to Catholicism, were finally expelled from Spain in 1492.

Iberian Drama
An Essential History of Spain from Antiquity through the Reconquest, Part One

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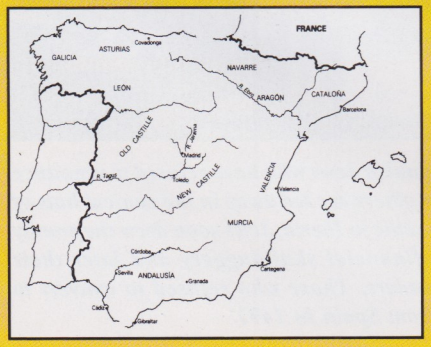
approached the North African Moslems for aid in overthrowing the crown. The idea was that the Moslems would help destroy the existing Gothic monarchy, at which point certain Spanish nobles would assume power. Obviously, once the Moslems arrived and defeated the militarily-impotent Visigoths, it is only natural that they would desire to stay and, since White Spaniards lacked the strength to expel them, that is exactly what happened. Inviting an alien race into one's own racial homeland – for any reason whatsoever – is never a good idea.

One often sees the term "Moors" when reading about this period in Spanish history. The term is a collective one that actually refers to two groups of people, the Arabs and the Berbers, who were united in their devotion to Islam, but were from slightly different racial stock. The Arabs had driven west from their homeland across North Africa, bringing their religion with them, and had subsequently conquered and converted the Berbers, a tribe established in Morocco, just south of the Iberian Peninsula across the Strait of Gibraltar.

In general terms, these two groups of Moslems had different roles in Islamic Spain. The Arabs were the leaders of the new society, but they were in the minority; most of the Moslems who came to Spain were Berbers, and – as it turns out – they weren't always on the same page as their Arab masters.

In 711, at the behest of discontented Spanish nobles, a mixed force of Arabs and Berbers came north across the Strait of Gibraltar. They were led by the Berber Tariq ibn Ziyad. Tariq brought the Visigothic period of Spanish history to a close when his forces defeated those of Roderic, the Visigothic king, at the Battle of Guadalete. Roderic was killed in the fighting, and Spain was left leaderless, disorganized, and vulnerable. The lock was broken and the door was open. The Moors saw their chance and made the best of it, taking Toledo and Cordoba in a matter of months. In the following year, 712, a second large force of Moors from North Africa under Musa ibn Nusair followed on the heels of Tariq. With the exception of the far north – which had remained unconquered during the previous Visigothic era – Musa conquered the entire Iberian Peninsula within three years. The far north became the refuge for many White Spaniards and would be the seedbed of the eventual Reconquest. The central and southern regions controlled by the Moslems became known as Al-Andalus, the Arabic term for Islamic Spain.



Initially, Al-Andalus fell under the political and religious leadership of the Umayyad Caliphate of Damascus, in Syria. Most of the Islamic governors on the Peninsula were therefore Syrians, but the muscle of Islam in Spain was provided by the Berbers, who may have made up as much as one-fifth of the population of Al-Andalus. Jews made up probably 5% of the population, and they adapted well to the change in leadership, continuing to play important roles in – especially – commerce. The Christian Whites who remained in Al-Andalus were called Mozarabs by the invaders. They were subjected to heavy taxation, but – after the consolidation of the Moslem conquest – they were allowed to live in relative peace until the White kingdoms in the north began to become more of a threat in the 11th century. During those years, many Mozarabs fled to the northern kingdoms and provided needed manpower for the Reconquest.

Beginnings of Reconquest

The Reconquest, which began as a struggle for the survival of a people backed into a corner, eventually grew into a crusade – largely under the guise of Christianity, but with unmistakable racial overtones – to drive the Moslems from the Peninsula and establish a unified Spanish monarchy.

The feeble beginnings of the Reconquest came only a few years after the Moslem seizure of power, and several hundred years were to pass before any noticeable territorial changes took place.

After the Moslem successes, Pelayo – the Visigothic successor of the slain Roderic – and other

continued on next page

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remnants of the Visigothic kingdom fled from Toledo to Asturias, in the northwestern part of the Peninsula. There, in 718, Pelayo rebelled against the Moorish governor and established a kingdom based on the traditional Visigothic concept of a theocratic monarchy. In 722, at Covadonga, Pelayo sounded the war-drums of the Reconquest when his forces dealt the Moors their first significant defeat. Pelayo ruled the Kingdom of Asturias until 737, having never allowed his domain to fall into Moslem hands.

Having been thwarted in the northwest, the Moors passed to the east of Asturias and pushed north through the Pyrenees into France. Their advance continued until 732, when an immense Moslem force under Abd-ar-Rahman was defeated at Tours by a Frankish army under Charles "the Hammer" Martel. Although it wasn't until 759 that the enemy was driven completely out of France, the Moslem spear tip had been blunted.

Across the board, historians are in substantial agreement that the feat of Martel's army changed the course of European history, although modern commentators refer to what amounted to the saving of an entire race as the mere Politically Correct "saving of Christianity." In any case, Martel's heroics made possible the rest of the Reconquest of White Spain in succeeding centuries.

In addition to keeping the Moslem hordes at bay, Pelayo's successors had stayed busy among the scattered tribes in the northwest. By 775, they had expanded Asturias until it made up the entire northwest corner of the Peninsula, with the exception of the fiercely independent Basque people.

Battle Strategy and the Church

When the concept of the Reconquest as a struggle for the salvation of White Spain began to take widespread hold in the northern regions of the Peninsula, a basic plan of action was formulated by the White warriors of the Christian kingdoms. After retaking areas held by the invaders, the Whites expelled the enemy inhabitants and fortified the region against further Moslem attacks. Once the frontier was pushed further south, White settlers followed and settled in the lands that were now secure from the Moorish threat.

The successors of Pelayo later became known as the kings of Leon, and one of them, Alfonso I of Asturias (739-757), gave the Reconquest a strong push when he agreed that the Church should get a portion of all lands retaken from the Moslems. In this way, he made effective use of the religion card, ensuring the complete support of the Catholic Church in the battle for Spain. Alfonso had immediate success when Berber troops in Galicia revolted against their Arab superiors; he moved in and occupied the far-western province, scattering the disorganized Moslems.

Alfonso's calculated move to bring the Church squarely into the struggle – and Catholicism's agreeing to enter that struggle – did much more than garner the Vatican's good graces for the battalions of the Reconquest. Because of the influence and power of the Church throughout Spanish society, the Church's backing of White Spain made the Reconquest fashionable in the north; Whites who didn't take it seriously were viewed with suspicion by their peers as being nonconformists who rejected their own culture and – what was worse – who rejected God. This promise of an eternal reward for fighting for one's race on the temporal plane resulted in

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All over Spain there are festivals to celebrate the reconquest of that country from the Moors, but nowhere else is the celebration more dramatic than in Alcoy in the Valencia region, one of the last areas to be liberated. Each April, the town celebrates with a two-day spectacular called the 'Festival of the Moors and Christians." It is a colorful costume drama with the two sides simulating warfare until, to the accompaniment of bells and fireworks, the Moors are symbolically driven out of the town. Here, a troupe of actors wearing fanciful Moorish costumes and with faces blackened by soot, advances down a street in Alcoy to do mock battle with other townspeople who represent the Christians.

Iberian Drama
An Essential History of Spain from Antiquity through the Reconquest, Part One

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a gradual swelling of the warrior ranks of White Spain and imbued the Spanish fighters with an indomitable will. With life came the duty to fight for the ultimate victory of Spain; with death came never-ending bliss in heaven.

That situation of popular religion and folk-awareness complementing each other has evaporated today. The discoveries of modern science have broken the Christian faith of many of the most perceptive White thinkers, and the organized churches – far from rallying the White masses to the defense of the race – have turned Judas and sold out to the racial enemy. From the standpoint of mainstream Christianity today, no White Christian can expect to go to heaven if he fights for the survival of his race. This is, in fact, one of the most vexing issues facing White racialists today, and our racial brothers living in Islamic Spain were lucky to have lived in a time when religion and folk were one.

Periods of Moslem Rule

As previously mentioned, Al-Andalus was organized as part of the Umayyad Caliphate, which was based in Damascus. A caliphate was ruled by a *caliph* – which means "successor" in Arabic – who was considered to be the temporal and spiritual successor of Mohammed. In 750 – about four decades after the Conquest – the Umayyad Caliphate was overthrown in Damascus by the Abbasids, who set up their own caliphate in Baghdad. Thus, Al-Andalus technically fell under the control of the Abbasids for a short time.

But one of the Umayyad princes, Abd al-Rahman, fled the carnage in Syria and in 756 made his way to Al-Andalus. With the help of a Peninsular Moslem tribe called the Yemenies, al-Rahman defeated the Abbasid governor and proclaimed himself emir of Al-Andalus. *Emir* means "commander" in Arabic and, unlike a caliph, an emir has the connotation of a tribal ruler rather than a religious authority.

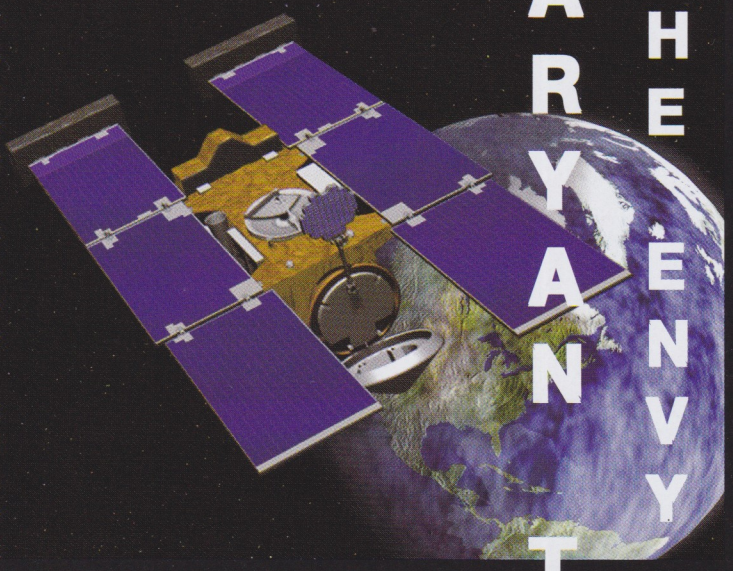
Abd al-Rahman founded the Umayyad emirate of Cordoba and ruled Al-Andalus independent of Baghdad. Almost two hundred years later, in 929, his descendent Abd al-Rahman III expanded the emirate in Al-Andalus into a caliphate, no doubt heightening Allah's opinion of him in the process. The Umayyad Caliphate in Al-Andalus founded by al-Rahman, which lasted for about one hundred years, is said to have exhibited the highest culture in Europe at the time. Rave, Politically Correct reviews of the cultural achievements of Islamic Spain are found today in any commentary on Spain's Moslem occupation. The libraries of Cordoba during that period, and the architecture and learning that were promoted throughout Al-Andalus, are spoken of with deep reverence, while in the next breath the "crude" civilization of the rest of Western Europe is disparaged and ridiculed.

There can be no doubt that the Moslems left their cultural impressions on Spain. Their architecture is admirable and no mean achievement, but it is Islamic architecture: it is different and so excites our White sense of curiosity, but it is not necessarily better or worse than the architecture of any other people. Do Middle Easterners waste time fawning over the Gothic cathedrals of Western Europe? Each race is going to create art according to its own inner light; we might appreciate the art of others, but it is not our art, just as their path is not our path.

Modern commentators also gush about the intellectual achievements of Islamic Spain. One can imagine the sneering looks on their faces as they contrast the medicine, mathematics, and astronomy of Al-Andalus with the brutish state of learning that existed in Western Europe during the same period. There can be little doubt that Moslems made original contributions in some of these areas. As the most trivial example: the numerals we use are Arabic numerals, and we use them because they are easier to use than what we had before – say, Roman numerals. But I would like for a competent and unbiased scholar to attempt to pick apart the original contributions of the Moslems from the contributions of the Greek mathematicians and philosophers – even physicians – whose works it is known the Moslems had. Not to downplay the contribution of Islam, but it is doubtful that the whole truth has yet been made available.

Next issue: Part Two

ARYAN TECHNOLOGY THE ENVY OF THE WORLD



The first in our regular Aryan science, technology and space features.

To get a full understanding of what works good in society and where problems occur, we must look at the big picture. Many of the problems that the White race faces today stem from the fact that we are the most advanced race and will always create the most advanced nations. White technology changes the world we live in, from cell phones to the Internet, from GPS satellite positioning to open-heart surgery.

The White race will forever create great advancements in every field that we endeavor to improve. There are ideas today in White brains that will leap us ahead in science and engineering, which only sound like fantasy right now.

Let's look at a couple of projects that are taking place right now in Europe. In Switzerland, a new tunnel is being built through the Alps. This project is much bigger then the fantastic Chunnel project in size. The tunnel is scheduled to open in 2009. When we look at this new, high-tech tunnel, we can see several thousand years of Aryan achievement channeled into this one project. To make this tunnel, the drilling requires highly advanced machinery, with the newest application of material science. A host of scientists that have created new synthetic polymers are being used as part of the multi-layered waterproofing system on the tunnel walls.

The idea to use such a procedure would have sounded like fantasy some 40 years ago. But, this is part of what the White race is; we dream and create. It is quite simply our nature. While nations like China can send their top students to White nations to learn the newest engineering methods, and send their top spies to steal more advanced technological secrets, to try to copy White inventions, they just can't create them on their own.

In races less biologically advanced than the Asiatic, such as the Semitic Arabs and the hybrid Mestizos, they need a little more direct help to copy White technology. With the most primitive races, such as the Negroes and Micronesians, they are incapable of even building bridges. In places in Africa, even when White aid-workers build a bridge, the behavior of Negroes is such that they will drive off the Whites, so they will be unable to maintain the bridge.

And, in nations like the Democratic-Republic of the Congo, there are collapsed bridges that cannot be fixed by the Negroes.

With White technology, the Negroes can use TVs and satellite hook-up to look at Europe and America. They can see, year after year, the wondrous things that the White mind creates, yet their biology is such, that all they can do is wish for it, or move to those White nations to experience the benefits of White ingenuity.

This gift of creation, which only exists in the White race, only builds upon itself. In the 1930s, when the Golden Gate Bridge was built connecting San Francisco with the North Peninsula, the distance of the span of this suspension bridge was the longest that was ever built at that time. Even when this engineering marvel was being designed, there were many who doubted such a bridge could be built. Today, a new bridge plan is being worked to cover the Straight of Messina. This passage of water, which divides Sicily from the Italian mainland, is in deep water. To make such a bridge, the distance for the span will have to be two and a half times the distance as the Golden Gate Bridge. Such a huge project will be difficult, but everyone on the planet knows that White people can do it.

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There is even talk about making an even longer bridge from Gibraltar to North Africa. Such a bridge would be a colossal project and engineering marvel to rival any previous such projects. And, although such a bridge would connect White Europe with non-White Africa, not one person on the planet actually thinks that the Arab North Africans or the Black Africans will ever do such a project. But, if the White race announces to the world that they will make such a bridge, then everyone will know that such a bridge will be built.

Whether it is a canal in Panama or Suez, a tunnel under the English Channel or through the Swiss Alps, a space station to circle our planet, or remote control robots to take measurements on the planet Mars, the White race can dream such ideas and actually make them happen.

The Stardust Capsule – A Technological Wonder

A good recent exmaple is NASA's Stardust spacecraft, which, after flying 2.9 billion miles and seven years, recently returned to earth via parachute, carrying dust collected nearly two years ago from Wild 2, a comet orbiting the sun. Helicopter crews collected the capsule and flew it to a small, makeshift "clean room," where handlers unscrewed the capsule's back shell to remove a canister holding thousands of tiny particles of comet dust trapped in a spun, glasslike material called aerogel.

Aerogel is an extraordinary substance that collects the particles without damaging them. It is a silicon-based solid with a porous, sponge-like structure in which 99.8 percent of the volume is empty space. By comparison, aerogel is 1,000 times less dense than glass, which is another silicon-based solid.

Although the aerogel probably holds less than a teaspoon of dust from comet Wild 2, it will be enough to keep platoons of scientists busy for years. Comets, migrants from the chill reaches of deep space beyond Neptune, are composed of ice, dust, and debris virtually unchanged since the birth of the solar system 4.5 billion years ago.

"It's hard to describe what it feels like," said Stardust lead scientist Don Brownlee, from the University of Washington at Seattle. "It's an incredible thrill," he said at a televised news conference. "We have [completed] a mission to collect the most primitive materials in the solar system."

Stardust was launched from Cape Canaveral Air Force Station on Feb. 7, 1999, and rendezvoused with Wild 2 on Jan. 2, 2004, when the comet was 242 million miles from Earth in orbit beyond Mars. In order to meet up with comet Wild 2, the spacecraft had to make three loops around the Sun. On the second loop, its trajectory intersected the comet. During the meeting, Stardust performed a variety of tasks including reporting counts of comet particles encountered by the spacecraft with the Dust Flux Monitor, and real-time analyses of the compositions of these particles and volatiles taken by the Comet and Interstellar Dust Analyzer (CIDA).

The spacecraft carried a tennis racket-shaped particle collector fitted with about 100 compartments filled with aerogel. The biggest particles are about 0.04 inches in diameter, though most will be between 10 percent and 20 percent as wide as a human hair.

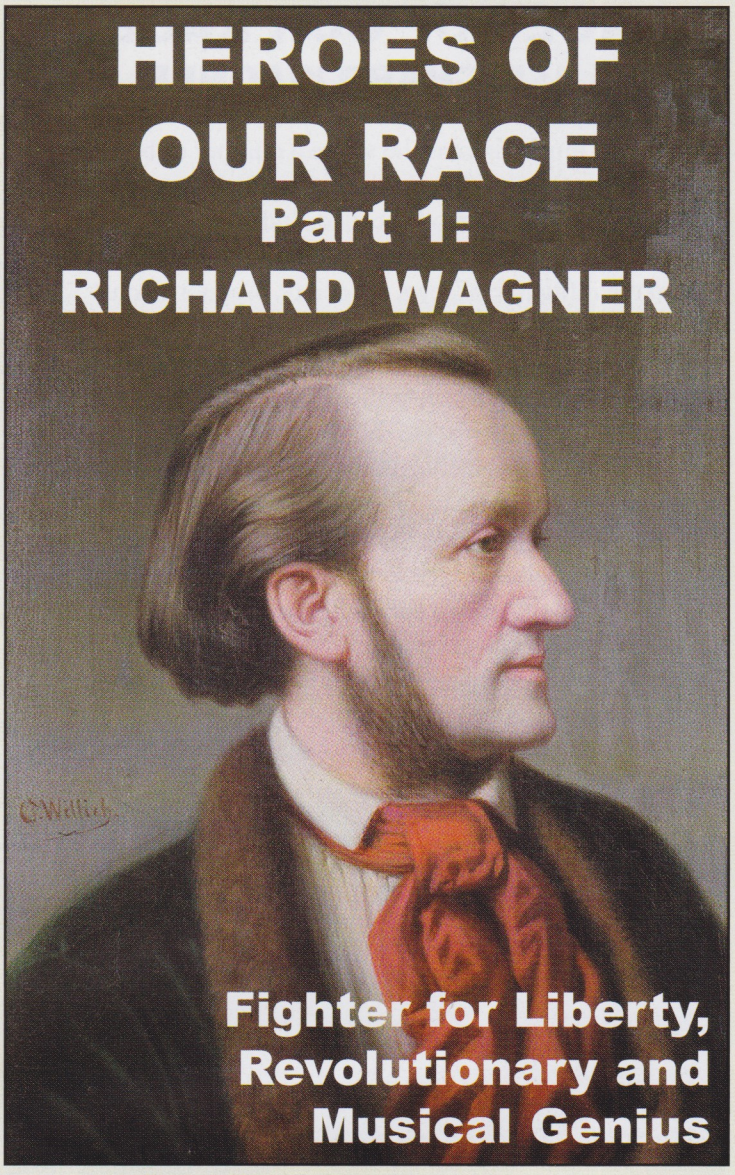
When a particle hits the aerogel, it buries itself in the material, creating a carrot-shaped track up to 200 times its own length. This slows it down and brings the sample to a relatively gradual stop. Since aerogel is mostly transparent — with a distinctive smoky blue cast — scientists will use these tracks to find the tiny particles.

The return trip took a little over two years. Controllers ordered a 58.5-second "burn" to put Stardust in final alignment so the capsule would hit a tiny "window" in Earth's atmosphere that would result in a safe landing.

At the allotted time, Stardust released the 101-pound return capsule for reentry into Earth's atmosphere, about 410,000 feet over California near the Oregon border. At that point the capsule was traveling at 29,000 mph, the fastest spacecraft in history.

Aryan Genius at work: The Stardust capsule lies in the Utah desert, waiting to be picked up and carried away by the NASA team (insert) after traveling 2.9 billion miles, orbiting the sun three times, and with mathematical precision, entering the tail of the comet Wild 2 to gather particles which are some of the oldest material in our solar system. No other race could ever perform such an incredible feat of engineering.

HEROES OF OUR RACE
Part 1: RICHARD WAGNER



In the year 1849, revolutionary fervor was sweeping Europe. All over the continent, Europeans were making greater demands for freedom, sick of the old order that suppressed personal liberties. The German state of Saxony, ruled by its own monarch, was no exception.

The Saxon government had repeatedly refused to listen to petitions demanding certain important reforms. The lead agitator for these reforms was a young musician named August Roeckel, who in turn was a deep admirer of his elder fellow musician and composer, Richard Wagner. The two were close friends.

Roeckel was away in Dresden when the people of Saxony rose up in open rebellion. Wagner, discovering the barricades in the streets, and hearing the booming of guns, hastily wrote a letter to his friend Roeckel: "Return immediately. Excitement may precipitate a premature attack – R. Wagner."

Roeckel soon arrived and began to organize the mob. Observing that the barricades in the streets were too low, he ordered that pitch be laid on the top of them so that a barrier of flame could be formed to resist the soldiers. While carrying this out, his group of rebels were taken by surprise by a force of government troops, forcing Roeckel to surrender. Wagner's incriminating letter was found in his pocket.

Wagner, originally second in command of the revolutionaries, now became leader. As he was rallying the mob once again, a young girl was shot by government troops. The composer, gun in hand, leaped onto a cart and shouted, "Men, will you see your wives and daughters fall in the cause of our beloved country and not avenge their cowardly murder? All who have hearts, all who have the blood and spirit of their forefathers and love the country, follow me."

He then led the attack, and after a short skirmish, the government troops, now outnumbered, gave up their arms. It was a victory – but a short-lived one. The rebels were finally defeated. Wagner was forced to flee. His house was ransacked, and a price put on his head. He managed to flee to the town of Weimar with his precious manuscripts, where his friend and fellow musician Franz Liszt was busy rehearsing Wagner's opera, *Tannhaüser*.

Within an hour of the fugitive's arrival, the police had tracked him down, and it was only through the ingenuity and influence of Liszt that Wagner was able to escape and flee to Paris.

The Social Commentator

His commitment and activism for personal liberty is, however, not what Wagner is most remembered for. It is his music. Ironically, it was not until his forty-third year that Wagner could actually afford to buy himself a piano, and it is said that he tried every means of earning a living except street sweeping. For many years, his operas were not appreciated except by a very few discerning people, and *Tannhaüser* was described as 'thin and noisy' by an unappreciative critic.

A rebel at heart, Wagner could not accept the musical conventions of his age. He set himself to force upon the world an entirely new style of opera in which there would be a closer correspondence between the music and dramatic interest. In addition to composing

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HEROES OF OUR RACE

Part 1: RICHARD WAGNER

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many great music dramas, he wrote a number of books in which he successfully vindicated his departure from tradition. One of these works, called 'Judaism in Music,' published in 1850, revealed precisely how incisive he was to the influence of Jews in society. Wagner wrote:

"The Jew—who, as everyone knows, has a God all to himself—in ordinary life strikes us primarily by his outward appearance, which, no matter to what European nationality we belong, has something disagreeably foreign to that nationality: instinctively we wish to have nothing in common with a man who looks like that…passing over the moral side, in the effect of this in itself unpleasant freak of Nature, and coming to its bearings upon Art, we here will merely observe that to us this exterior can never be thinkable as a subject for the art of re-presentment: if plastic art wants to present us with a Jew, it mostly takes its model from sheer fantasy, with a prudent ennobling, or entire omission, of just everything that characterizes for us in common life the Jew's appearance…"

"The Jew speaks the language of the nation in whose midst he dwells from generation to generation, but he speaks it always as an alien…In the first place, then, the general circumstance that the Jew talks the modern European languages merely as learnt, and not as mother tongues, must necessarily debar him from all capability of therein expressing himself idiomatically, independently, and conformably to his nature…. But the Jew has stood outside the pale of any such community, stood solitarily with his Jehovah in a splintered, soilless stock, to which all self-sprung evolution must stay denied, just as even the peculiar (Hebraïc) language of that stock has been preserved for him merely as a thing defunct…Our whole European art and civilization, however, have remained to the Jew a foreign tongue; for, just as he has taken no part in the evolution of the one...From that turning point in our social evolution where Money, with less and less disguise, was raised to the virtual patent of nobility, the Jews—to whom money-making without actual labor, i.e., Usury, had been left as their only trade—the Jews not merely could no longer be denied the diploma of a new society that needed naught but gold, but they brought it with them in their pockets.

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Bavaria's King Ludwig II built the castle, now known as Neuschwanstein, to be a holy place based on the themes developed in the operas of his friend, Richard Wagner. Each of the rooms in the magnificent castle is themed around a different Wagner opera. "It will be a worthy temple...it will remind you of the Tannhauser saga and the Lohengrin saga" the King wrote to Wagner in a letter announcing its construction.

The 'Singer's Hall,' the topmost room of the castle of Neuschwanstein. King Ludwig designed it to be modeled on Wagner's Tannhauser opera, and to this day, Wagner concerts are held once a year in this beautiful setting. The tickets are so popular that they are sold out years in advance, more than 100 years after Wagner's death -- a fitting tribute to the man who single-handedly changed the face of Western culture.

continued from previous page

Wherefore our modern Culture, accessible to no one but the well-to-do, remained the less a closed book to them, as it had sunk into a venal article of luxury. Henceforward, then, the cultured Jew appears in our Society; his distinction from the uncultured, the common Jew, we now have closely to observe. ...Alien and apathetic stands the educated Jew in midst of a society he does not understand, with whose tastes and aspirations he does not sympathize, whose history and evolution have always been indifferent to him."

The Composer

Wagner did not distinguish himself at school, but he devoted his spare time to the study of the classics, and before he was thirteen, he had translated twelve books of the Odyssey. Two years later he heard Beethoven's Ninth Symphony played for the first time, and determined then to become a musician.

His mother engaged a master for him, but Wagner, instead of studying the piano, composed an overture, writing out the score in different colored inks in order to indicate the different instruments.

Thereafter followed several operas, one of which, *The Fairies*, written in 1833, when Wagner was twenty, contained so much good work that it was produced fifty-five years later with great success.

After graduating from Leipzig University, Wagner eked out a precarious livelihood by conducting orchestras at small provincial theaters. This irregular mode of life continued until 1836, when the poverty-stricken composer met Minna Planner, an actress connected with the Magdeburg Theatrical Company. They married, and she became his driving force, supporting him when he faltered in the face of a string of rejections, which took place from Paris through to Germany. Inspired by his own happiness, Wagner wrote his first important opera, *Rienzi*. He was so confined to find it success that he determined it should be performed nowhere but at the Grand Opera House in Paris. Although heavily in debt, and without other means of subsistence, he set out with his wife, and an enormous Newfoundland dog named Robber, for France.

The romantic young couple met with difficulties from the start. Wagner had neglected to make proper arrangements for his passport, and at one stage was forced to hide in a sentry box until the guard had passed. Minna, disguised as the wife of a laborer, went on with the dog. The party rejoined on the coast, where they managed to board a trading vessel bound for London. Terrific storms impeded the voyage, and the little vessel was driven on the rocks off Norway and a forced landing had to be made. Wagner, though ill, was impressed by the majesty of the storm and made notes for his opera, *The Flying Dutchman*.

Finally arriving in Paris, Wagner was disappointed once again: *Rienzi* was rejected. For four years he struggled against his fate, and earned a meager living as a journalist. In between bouts of depression and illness, he finished *The Flying Dutchman*, and in desperation, sold the French libretto version for a mere $40.

Then came the breakthrough: the Dresden Opera House sent a message saying that they had accepted *Rienzi*. Wagner and Minna hurried back to Germany, to begin a new life, which, compared to the poverty and misery of their stay in Paris, was one of unbridled luxury.

Rienzi made Wagner famous, but not very rich. Extraordinary scenes took place at rehearsals: the singers, although exhausted by the long parts they had to sing, would not allow Wagner to cut a word out of the libretto. The first performance lasted from six in the evening to midnight, but the audience remained in their seats.

The next year, *The Flying Dutchman* was performed, but it was not then a success. *Tannhauser*, which followed in 1845, aroused a storm of criticism. Wagner

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Siegfried. a bronze statue in the dining room at Neuschwanstein.

HEROES OF OUR RACE
Part 1: RICHARD WAGNER

continued from page 17

was accused of writing 'unplayable music' for the violins. He was, however, determined to defy the critics and climb still higher. His next work was *Lohengrin*, in which he made use of the Arthurian legends.Then came the 1849 Revolutions, and Wagner was once again forced to flee Germany — this time with a price on his head.

Exiled from his native land, without his wife and almost without means of subsistence, Wagner passed five unhappy years traveling between France and Switzerland. At Weimar, however, his friend Liszt worked nobly on his behalf. In 1855, a performance of Lohengrin, organized by Liszt, set the entire world talking about the composer. The tide of enthusiasm had set in, and was never more to recede.

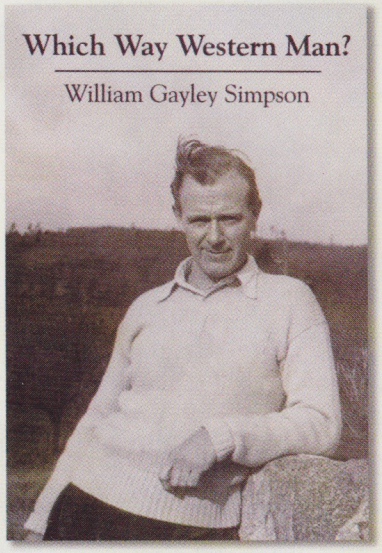
The news of his sudden fame reached London, and in March 1855, the exiled musician was invited to conduct an important series of concerts by the Philharmonic Society. Enriched by his London work, he retuned to Zurich, reunited with Minna at last. There, at peace, he wrote the great *Tristan and Isolde.* Next stop was Paris, where he attended the first rehearsals of *Tannhauser* at the Grand Opera House, where his work was set for a prolonged run. Wagner's political activism and revolutionary musical style had, however, earned him enemies: on the third night, members of the Paris Jockey Club, armed with tin whistles and being proficient in the ability to howl like dogs, brought the performance to a stop. Enraged, disillusioned and robbed of monetary success, Wagner returned to Germany, where, thanks to the behind-the-scenes maneuverings of his friend, the Princess Metternich, he was absolved of any crimes and a free citizen once again.

In 1866, Minna died, and Wagner once again slipped into a depression. Only the personal patronage of Ludwig, King of Bavaria, prevented the composer from suffering dire poverty once again, and under the King's encouragement, he started writing what is arguably his finest work, the *Ring* trilogy: *Die Meistersingers*, *Das Rehingold* and *Die Walkure*. Ludwig also instructed Wagner to prepare the plans for a new opera house at Bayreuth, which would be large enough to produce the most ambitious of the Wagnerian music dramas. The Bayreuth theater was finished in 1876, and six years later he wrote the last of his music dramas, *Parsifal*.

Wagner died suddenly on 13 February 1883, and is buried in a tomb he had built in the garden of his house at Bayreuth. Some days after the funeral, a solitary figure on horseback was observed approaching the town in the middle of night.

Afterwards it was discovered that the mysterious individual was none other King Ludwig in person, come to take a last farewell of a man who single-handedly changed the face of European culture.

SURVIVAL MANUAL FOR THE WHITE RACE



William Gayley Simpson spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: *that the single, undying purpose of all human activity should be the ennobling of man.*

In support of this thesis, he looks at the foundations of Western society, at the structure of our government, at the effect of technology and industrialization on man, at the roles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White race today, and it shows the ways in which White society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future.

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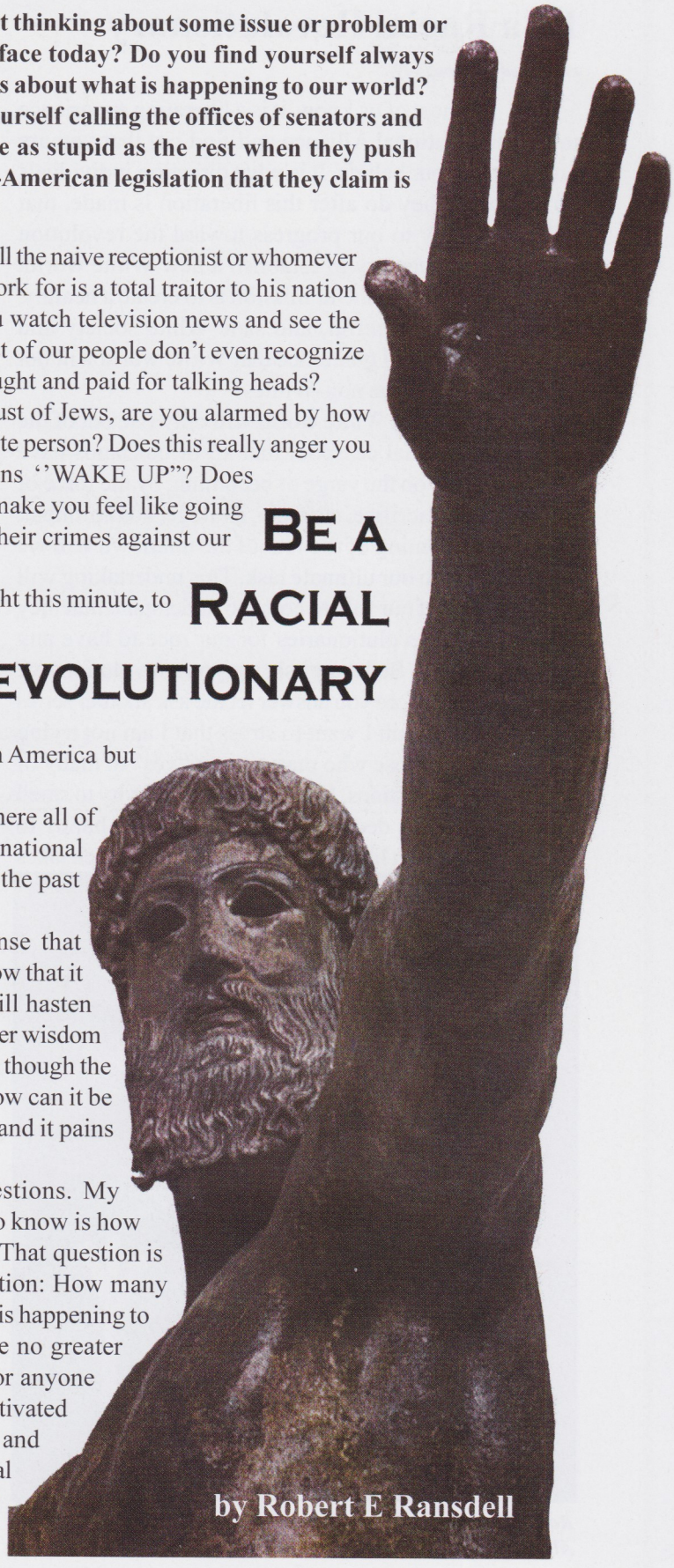
BE A RACIAL REVOLUTIONARY



by Robert E Ransdell

Does a day, an hour, a minute go by, where you are not thinking about some issue or problem or solution that concerns the obstacles that our people face today? Do you find yourself always thinking about new ways you can inform more Whites about what is happening to our world?

Does it anger you to the point that you find yourself calling the offices of senators and representatives just to tell them that not all of us are as stupid as the rest when they push through their latest anti-White, anti-free speech, anti-American legislation that they claim is moving us forward?

Does it make you feel a sense of pride when you tell the naive receptionist or whomever you talk to at the official's office that the person they work for is a total traitor to his nation by serving alien interests? Are you frustrated when you watch television news and see the aliens and traitors mouthing their lies, knowing that most of our people don't even recognize that almost all of the talking heads are Jews or their bought and paid for talking heads?

While many of our people have a healthy distrust of Jews, are you alarmed by how many of our people cannot distinguish a Jew from a White person? Does this really anger you to the point where you want to scream to the heavens ''WAKE UP"? Does everything that is happening, the war against our race, make you feel like going out and holding the traitors and aliens accountable for their crimes against our people right now?

Do you wish that you could rally our people, right this minute, to bring a new day to America by dealing with the traitors as traitors, sending the arrogant manipulators of our people swimming back to that worthless strip of land in the Middle East and achieving racial separation for our race, not only here in America but everywhere in the White world?

Do you fantasize about a united White world where all of our nations, while forever maintaining each nation's national autonomy and identity, cease the senseless bickering of the past and become forever united on the basis of race?

However, do you have that automatic response that rejects any idea that is even remotely illegal? Do you know that it is total folly to act before the time is right and that it will hasten our people's demise if foolishness and impulse prevails over wisdom and patience? It still burns you to be patient though, even though the success of our efforts depends on it, doesn't it? I mean how can it be any other way, you truly love your race and your nation and it pains you to see what is happening to it.

Well I can answer "yes" to all of those questions. My point, though, is not to tell you how I feel, what I want to know is how many Whites feel the same way? No, don't answer that. That question is way too easy. Let me ask a much more important question: How many Whites actually care enough to do something about what is happening to our world? Now I want to plainly state the truth. I have no greater admiration and respect and real sense of camaraderie for anyone than I do with and for a racially conscious and racially motivated person of my race. I feel a true sense of brotherhood and understanding with those who are members of the National Alliance as well as other White racial Nationalist organizations.

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Be a Racial Revolutionary

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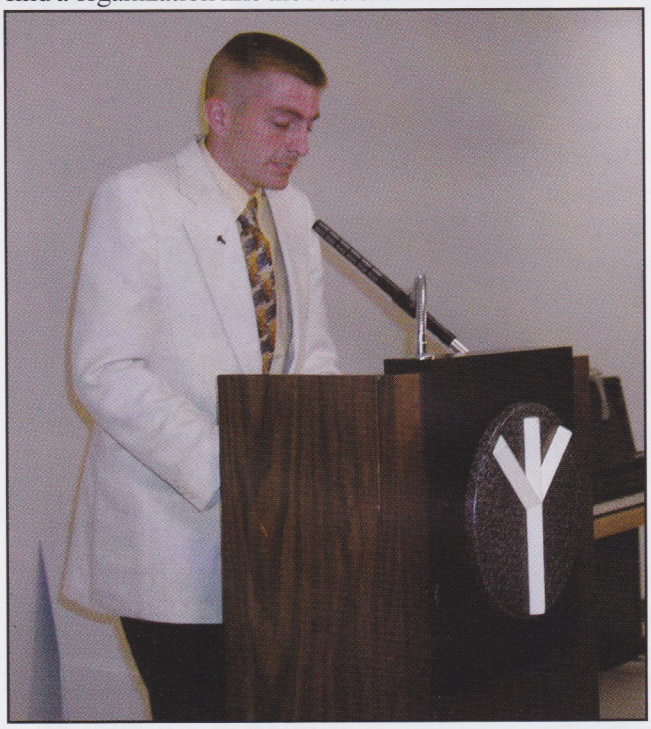
As most of us know, it is a liberating experience to find the National Alliance and find out that you are not alone in your beliefs. It is what direction individuals go and what they do after this liberation is made, that will be the key to our progress toward the revolution that will be necessary to establish a new White world. Yes, I said revolution. Our mission is to create a healthy, decent, moral, beautiful, and sane White society and world, right? Well I guarantee that White world will not be given to us by the non-Whites.

This great White world will only rise out of the current multiracial cesspool that all of our lands have become, or are on the verge of becoming, by the force of will. Only by sacrifice, struggle, courage, commitment, and the overcoming of the fear of the unknown will we be successful in our ultimate task. This undertaking will require many of our folk to come to understand that they must become revolutionaries for our race to have any hope of survival. So let me ask, are you a revolutionary?

Now before you answer let me ask another series of questions. Again I want to stress that I am not trying to rant against those who may answer "yes" to many of the following questions. If you had the sensitivity to smell the stench of this decaying society and were happy to find a organization like the National Alliance which takes a stand against the destruction of Western Civilization, I don't want to appear like I am talking down to you.



Robert Randsell, author of this article, in full swing at a National Alliance conference.

I respect you and have great admiration for all of my people who have run the gauntlet of system lies and brainwashing and to somehow end up on our side. However, I believe it will take more than sensitivity and enlightenment to achieve victory in our struggle. We must have individuals who have the will and the courage to take action, revolutionary action. I want to know how many revolutionaries we have in our struggle at present.

Do you value your job or career over the survival of your race? Do you limit your activism only to safe activities like distributing fliers over fear of losing your job? Are you someone who thinks of some good ideas in regard to reaching more Whites with our message, ideas that also have only a small risk of getting you into any trouble with your career and yet you fear that small risk and fail to be active? Is it out of the question to ever voice your views and beliefs on camera or in public rather than to yourself or a few select friends?

Are you fighting to save our race via Internet discussion boards? Do you have more problems than solutions? Are you on the sidelines heaping criticism upon the players on the field for their lack of performance, all the while refusing to get on the field so that you can prove that you can do better? Are you a revolutionary?

Now I am someone who wholeheartedly believes in Dr. William L. Pierce's belief that the only way to achieve a successful revolution in this technological era is from inside the gates of the system. That is why I joined the Alliance — because I believe that our path is the best path to victory in the long run. I believe we need to recruit morally healthy and racially conscious Whites who already have their hands on the levers of power. Those of us who believe that advancing in their chosen career can help us in Our Cause in the long run should not risk losing that career. However, I do feel that many individuals have an irrational fear in this regard and I feel that it is really hindering our progress.

If you think that taking a public stance will automatically mean that your life will be destroyed as a result, you are wrong. You are very wrong, and I can affirm this through my personal experience. I host a cable access television show in my local area that spreads the message of the National Alliance every week. I have been hosting this show since February 2005 and I appear on television five hours a week.

Well, I still have my job and the only people who have ever recognized me from the show have

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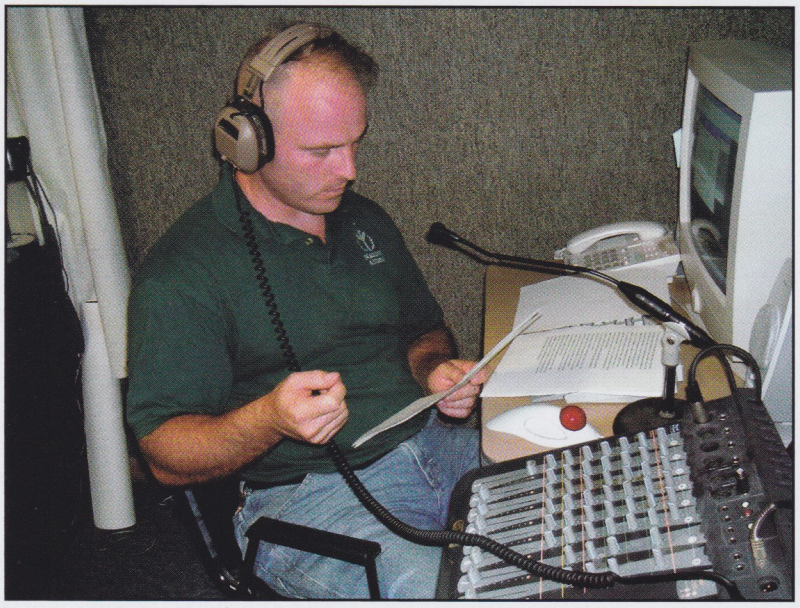
had nothing but praise for what I have had to say on the program. Now let me assure you that feels really good, yes believe it or not, it's even better than getting mentioned in the paper for putting down fliers in a neighborhood, much more so in fact. Granted I am single and don't have a family to support. And I will even admit that I don't have as much to lose in terms of income as some of our people do. With that said, however, I do strongly believe that almost all of us can participate more and in different ways than just sending in dues and distributing the odd flier.



Going all the way for our race: Shaun Walker, Chairman of the National Alliance, recording one of his increasingly popular American Dissident Voices broadcasts, which reaches White people around the world on shortwave and the Internet every week.

We must find more ways to get directly to the public with our message, about what we want and what we are about. That cannot be done through the media brainwashing the lemmings receive regarding what we are about through the slanted bias the Jewish-run media has in reporting our activities. You know what I think? I don't think it will matter what your career is or how much money you make if the path of our civilization continues toward abyss. I don't think it will matter if you can support yourself or your family if things continue as they are because in this increasingly violent, alien, anti-White, and degenerate society and world, life will simply not be worth living.

You may be able to support your wife, but what good is that if she is raped by a Negro. You may be able to support your son, but what is the point if he is then shipped away to die for Israel in the Middle East. You may be able to support your daughter, but what is the point if she is going to end up dating a Mestizo or a Negro thanks to MTV brainwashing. All of these things are not just possibilities, they are probabilities if we continue on the path the Jews and their servants have set for us.

It just makes me think about what great men in our struggle could have been and could have had if they had only worried about their careers. What did Dr. Pierce leave behind to do what he knew was right? George Lincoln Rockwell? Didn't our forefathers risk their lives to achieve independence? What were they thinking about when they declared independence, something that they knew they would be tried for treason if they failed to achieve it. I could name many others who have risked losing it all and did in fact lose a lot, if not everything, by doing what is right for our race. Chester Doles comes to mind. I mean take the Chairman of the National Alliance, Shaun Walker for example. Here you have a very well spoken, well-groomed and very educated individual who could be living a very comfortable life with a high income — the guy is a molecular biologist for Pete's sake.

You know, jobs are like non-Whites, they are everywhere. Ok, so maybe I exaggerated a little right there, so I could sneak in a good joke. Seriously though, there are options for you if you lose your job as a result of public activism, especially if you are not a corporate executive making $500,000 a year. My attitude is, "hey, if I lose my job I can always find another one, I am not letting a job determine how active I am going to be in Our Cause." This is assuming you lose your job, again you probably won't lose your job in the first place. Again I make reference to my own personal experience.

On the other hand, it is no exaggeration to say that your job may very well be outsourced as a result of increased globalization if trends continue. Or you may lose your job as a result of a minority quota program if trends continue. Of course it is in the program of the National Alliance to halt all minority quota programs as well as to halt globalization. What should you be working for: a check or a Cause?

All I am asking is that you make an evaluation of your situation. What are you doing to hasten the

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Mexican-Origin Border Agents Helping Illegal Invasion

An increasingly large number of non-White, Mexican-origin, U.S. Immigration agents have been arrested by the U.S. Border Patrol for helping illegal aliens enter America. One of the most high profile cases is that of immigration agent Francisco Javier Gutierrez, who was arrested at a checkpoint near Alamogordo, NM. The Mexican government promised to co-operate with U.S. authorities in the investigation of Gutierrez. His arrest followed days after the Mexican and U.S. governments exchanged terse diplomatic notes about border security when Texas lawmen confronted armed men dressed in Mexican Army uniforms who unloaded what appeared to be bundles of marijuana before setting fire to an SUV that bogged down in the Rio Grande.

Latinos, Jews, Team Up for Pro-Immigration Lobbying Effort

Latinos and Jews in the state of Virginia have joined together in favor of increased illegal immigration and against the half-baked measures the Bush Administration has created to try and slightly stem the invasion of America from over the border. The Virginia Coalition of Latino Organizations (VACOLAO) and the American Jewish Committee (AJC) have joined forces, according to AJC Board Member Andrew Mack. "We are two communities of faith, two communities that share common values around the importance of respecting human rights and offering educational opportunity. We in the Jewish community know what it is like to be an immigrant community," said Mack.

Common Goals Remain for Negroes, Jews

Time, discord, and even turbulence have taken their toll on Negro-Jewish relations. But the will and rationale to continue working together toward an "America of greater equality, opportunity, tolerance, and justice have not diminished." That was the message from the Negro and Jewish speakers at a Martin Luther King commemorative event, jointly sponsored by the NAACP of Montgomery County and the Jewish Community Relations Council of Greater Washington. Acknowledging that the two communities began to drift apart in the late 1960s, former Montgomery County Council president Ike Leggett asked the audience to remember always that "throughout the civil rights struggles, our Jewish sisters and brothers were right by our side." "Unfortunately," he said, "too many of our [African American] young people today do not know about this." Despite differences, admonished Leggett, both groups "must continue to keep their eyes on the prize — the prize of equality and justice for all."

Judge Peter Krauser of the Maryland Court of Special Appeals and a past chair of the Maryland Democratic Party; offered an overview of the Negro-Jewish relationship beginning in the 1920s, when "the Jewish press led the attack" against the Jim Crow lynchings of African-Americans in the South.

Throughout the years, Jews have funded a variety of Negro institutions and played prominent roles in the Negro struggles for equality. Moreover, "at a time when trade unions were refusing to admit Negros," Krauser added, "Jewish trade unions were opening their doors."

Krauser also pointed out that in the historic 1963 March on Washington, Jewish groups formed the largest "White" contingent after the trade unions.

One New "Immigrant" Every 31 Seconds

The clock is ticking furiously for White America. According to figures released by the U.S. Census Bureau, the official resident population of the United States is about 297,900,000. The bureau estimates that with a baby being born every 8 seconds, someone dying every 12 seconds and the nation gaining an immigrant every 31 seconds on average, the population is growing by one person every 14 seconds.

At that rate, the total is expected to top 300 million late this year. The U.S. population is growing by about one percent annually, or the equivalent of doubling the entire population of Chicago (2.8 million). The Census Bureau projects that the population will top 400 million less than 40 years from now – the majority non-White.

Americans to Pay $2 Trillion for Fighting Israel's War in Iraq

The Jew-inspired war against Iraq will ultimately cost the American taxpayer some $2 trillion after factoring in long-term health care for wounded U.S. veterans, rebuilding a worn-down military and accounting for other unforeseen bills and economic losses, according to Nobel Prize-winning Columbia University economist Joseph Stiglitz and Harvard lecturer Linda Bilmes.

The figure is more than four times what the war was expected to cost taking in this year — about $S500 billion, according to congressional budget data. The study is a detailed analysis not only of the potential costs of sustaining the operation in Iraq for at least several more years, but also the expenses likely to be incurred by American taxpayers long after U.S. troops withdraw.

The Government will have costly obligations to a new class of veterans, be forced to make new investments in stressed military ranks thinned by multiple tours of duty, and withstand the enduring impact of the war on the nation's overall financial outlook. The military has also reported a steadily decreasing number of volunteers joining the armed forces, indicating a reluctance to be deployed in mindless foreign wars.

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Wiesenthal Center's Lies Exposed in Estonia

Estonia's State Prosecutor, Heino Tonismagi, has accused the Simon Wiesenthal Center of unfairly targeting an Estonian national as a "Nazi war criminal" because he was "one of the most outstanding Estonians," and absolved the Estonian authorities of any alleged crimes since the country was occupied at the time. Harry Mannil, 84, an Estonian citizen living in Caracas, Venezuela, was accused of allegedly committing the "war crimes," back when he was an officer in Estonia's political police in 1941. "The hands of Harry Mannil are clean of blood, and a criminal case regarding him has been closed because he was involved in no crime," Tonismagi told reporters in Tallinn, saying that a five-year investigation turned up no incriminating evidence against Mannil. The absence of proof is no hindrance to the Wiesenthal Center, who have an established track record of sending people off on meaningless wild goose chases without any evidence at all. The Wiesenthal Center's "Chief Nazi-hunter," Efraim Zuroff, whined in response that the Estonian investigation of Mannil was "a pathetic whitewash."

Only Armored Ambulances Can Venture into South Africa's Largest City Center

Negro lawlessness in Johannesburg, South Africa's largest city – which, under White rule, was a pristine metropolis – is so bad that ambulances can only venture into the city center if they are fully armored as if they are entering war zones. Inner city residents –all Negroes - have been known to attack ambulances, throwing toilets and fridges at them. Emergency Services spokesperson Malcolm Midgley confirmed in a news interview that they had to make use of armored ambulances to do calls in Hillbrow and other inner city areas. The armored ambulances used were ex-military ambulances.

Britain: 494,100 Legal Immigrants in 2005, while 207,600 White Brits Emigrated

A total of 494,100 non-Britons legally migrated to the UK, an increase of 21% on the 2003 figure of 406,800. Of this number, some 52,600 of those arriving in 2004 were from the ten countries that joined the EU on May 1 last year, the Office for National Statistics figures showed. This means that only that number were likely to have been White. The figure for arrivals in the UK including Britons was 582,100, compared to 512,600 in 2003.

It's Futile to Try and Make Aborigines Stay in School – Aussie MP

Attempts to increase school retention rates for Aboriginal students to the existing levels of White students are "ultimately futile," Opposition education spokeswoman Vickie Chapman said. The comment sparked outrage amongst Aboriginal and social activists, who condemned her comments as "offensive" and "borderline racism." Discussing the merits of a national apprenticeship program for young Aboriginal students, Chapman said the State Government's goal to increase Year 12 retention rates for indigenous students from 33 per cent to 70 per cent by 2010 was unrealistic.

Russian Jewish Mafia Terrorizing New Zealand and Australia

New Zealand police are working with Australian authorities, the FBI, and Interpol to root out Russian Jewish gangsters — including former KGB agents — which have infiltrated Australasia, Australian Federal Police (AFP) say. Sydney's *Sunday Telegraph* reports the Russian gangsters have been establishing extortion, gun running, and prostitution rackets, and are also involved in fraud, drugs, and blackmail, according to Australia's national police force and the Australian Crime Commission.

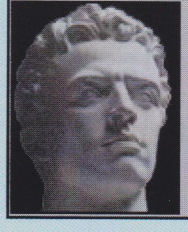
One of their biggest rackets is to bring illegal immigrants into the two White countries using stolen Israeli passports.

Dramatic Increase in Non-White Violent Crimes in Portugal Blamed on "Immigrants"

The Portugese have been urged to take greater care in going about their day-to-day business following the release of official crime statistics. According to the latest year-on-year figures, violent crime soared by 32 percent in 2005, with the majority of these being carried out by non-White immigrants living in Portugal, police have said. Statistics published by the Justice Ministry show that violent crimes, which include bank robberies, the hijacking of security vans transporting valuables and cash, and holdups at currency exchange offices and post offices, have risen by the alarming rate of 32 percent. According to this data, "non-Portuguese" citizens perpetrate the majority of violent crimes, with the largest number of detainees being Brazilian nationals.

Negro Crime in Britain: 2% of Population, 14% of Prison Population

Negroes make up two per cent of the total population in England and Wales, but make up more than 14 per cent of the total prison population, according to Home Office statistics.



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EMORY BURKE:

The following remarks were made by the commander of the NEW ORDER organization at a special memorial service for the late Columbian leader and National Alliance member Emory Burke, outside of Montgomery, Alabama, on August 27, 2005.

Ninety-years ago—and 50 years after the end of the War Between the States— a special man was born in Montgomery, Alabama, the old home of the Confederacy.

But before I talk about this man, I would like to tell you the story of an 11-year-old boy in one of America's northern cities. The year was 1946, and the young man was sitting in a barbershop, waiting to get a haircut. As he waited his turn, he picked up a copy of *LIFE*, the popular photo-journal magazine of the time.

And as he leafed through the pages, the boy came across a picture of a group of smartly dressed, uniformed men sitting in an Atlanta courtroom, accused of plotting the overthrow of the state of Georgia. On their arms they each had an armband with a double lightning bolt. As he looked at the picture, the young fellow thought to himself: "Wow! That's neat! That's for me!"

Well, the young lad I am talking about was none other than yours truly. Although I had no idea at the time what it was all about, I was somehow attracted to the whole scene. It made an indelible impression on me and started a process leading to ideological and racial awareness. And so, I stand before you on this occasion.

Nine years after that barbershop visit, I had the privilege of meeting the man who stood accused as head of the organization mentioned in that magazine article. That man was Emory Burke, who had come up to Chicago to meet a group of like-minded individuals. I happened to be one of those individuals.

In the next several years after that first meeting, I had an opportunity to go down to Atlanta, where Emory Burke not only introduced me to his wonderful family, but also to the glorious joys of grits!

Emory was a true son of the South, who never forgot the solemn pledge he made to his grandfather—who had been through the Civil War—upon an old Confederate battle flag. That pledge was to uphold that banner and to remain true and faithful to the cause of his native land and her people. But even as a devoted son of Dixie, Emory Burke had a broader view of things, and he was more than a mere parochial partisan. He was a racial nationalist. He believed in the brotherhood of White men everywhere—not only North and South—but throughout the whole world. He saw in this brotherhood not only the basis of civilization, but of peace and order around the globe.

As a young man, Emory was particularly impressed by the remarkable movement of White racial revival that arose in Germany in the 1930s. And so, at age 20 during the height of the Great Depression, he headed up to New York City to take part in a movement with similar goals for this country.

The organization was the National American Workers Party, and with his oratorical skills, Emory was soon making speeches at its meetings. In one particular speech in 1935, he described how he looked forward to a time when all the stars of the old 48-star American flag would come together and meld into one big, beautiful, white swastika.

But the story doesn't end there. News of the speech traveled half way around the world. One well-known British publicist, Henry Hamilton Beamish, was in Berchtesgaden, and he told Hitler about the remark. To which the German Leader smiled and said that he looked forward to one day personally meeting and shaking this young man's hand!

In 1946, Emory Burke formed the Columbians, the first White nationalist organization in America after World War II. But it was too soon after that conflict. The result was that the Jew-ridden establishment of Atlanta succeeded in railroading him on charges of plotting the overthrow of the government of the state of Georgia. He was convicted and sentenced to three years on a prison chain gang.

Through the efforts of friends, including retired Gen. George Van Horn Moseley, and especially those of his brave wife Mary—who, with four small children, fought tooth and nail for his release—he was finally let go in 1950, after serving nearly half of his sentence.

Following his release, Emory set about rebuilding his life as an architectural draftsman, as well as the fortunes of his family, which by this time was nearly destitute. None of this was made any easier by the fact that he was barred by the Alabama governor from going to that state, where he had offers of employment.

AN APPRECIATION

But slowly, with the stalwart help of his wife Mary, he began to get back up on his feet. Meanwhile, despite the ordeal of imprisonment, this unreconstructed son of the South never lost his enthusiasm for the racial cause.

In 1958, Emory and I decided to join retired Adm. John Crommelin in his campaign for governor of Alabama. Admiral Crommelin had his campaign headquarters right over here in Wetumpka, and he was running on the Democratic ticket.

At that time before Political Correctness, the state Democratic Party had a wake-up rooster as its emblem. Around the rooster were the words, "FOR WHITE SUPREMACY AND THE RIGHT," and we used this symbol as our campaign emblem. None of the other candidates used it, including George Wallace, who was pandering to the Black vote in that election.

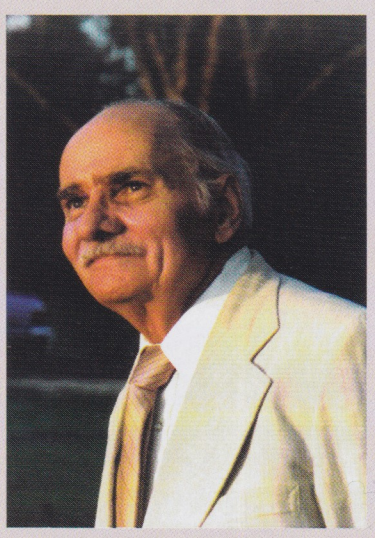
For several months we campaigned with the Admiral all over the state. Every day we would go to as many county seats as we could. Emory and I would hand out campaign literature around the courthouse square. All the while, "Dixie" and "Bonnie Blue Flag" would be playing over the loudspeaker of our sound car, and a small crowd would gather to hear Admiral Crommelin give his stump speech.

In the years that followed, Emory Burke was associated with virtually every notable figure of the racial Cause, including, of course, Dr. [Edward] Fields, but also George Lincoln Rockwell, Ace Carter of the White Citizens Council, Willis Carto, Dr. Elmer Pendell, writer and author William Gayley Simpson, and the late BNP leader John Tyndall, as well as Dr. William Pierce, founder of the National Alliance.

Incidentally, on this occasion, we have the pleasure of having with us the current Chairman of the National Alliance, Shaun Walker. Would you please stand, sir? Mr. Walker heads a very fine organization, which I highly commend to all those who wish to become politically active on behalf of the White race.

My whole point in mentioning all of this about the man we are honoring is that he himself was not only in touch with all these outstanding individuals, but that he touched the lives of so many laboring in the vineyards on behalf of our race.

Emory Burke was a joy to be with. Not only was he well read and knowledgeable in the biological and racial sciences, but he had a keen interest in every aspect of Aryan history, culture, and language.



I especially recall the many wonderful hours we spent discussing Germanic alliterative poetry and the similarities of the various Germanic dialects, including English and German, as well as racial strategy and fundamental philosophical questions.

Above all, Emory Burke had a consuming passion for the spiritual importance of racial values in the greater scheme of things. Although most folks probably didn't consider him very religious in the conventional sense, he was, in fact, a true man of faith. Indeed, in his reverence for the Almighty and respect for His highest creation and those Natural laws that He established, he was deeply devout in the truest meaning of the word.

And although Emory Burke never received the recognition he deserved during his lifetime, it is somewhat ironic that the native state, which once barred him from entering its borders, should now have at each of its visitors' centers buildings designed by none other than—Emory Burke—who added to each site a marker stone with the defiant words: "WE DARE DEFEND OUR RIGHTS!" In a curious way, it is a most fitting monument and testimony to this remarkable man, whom we are honoring on this occasion.

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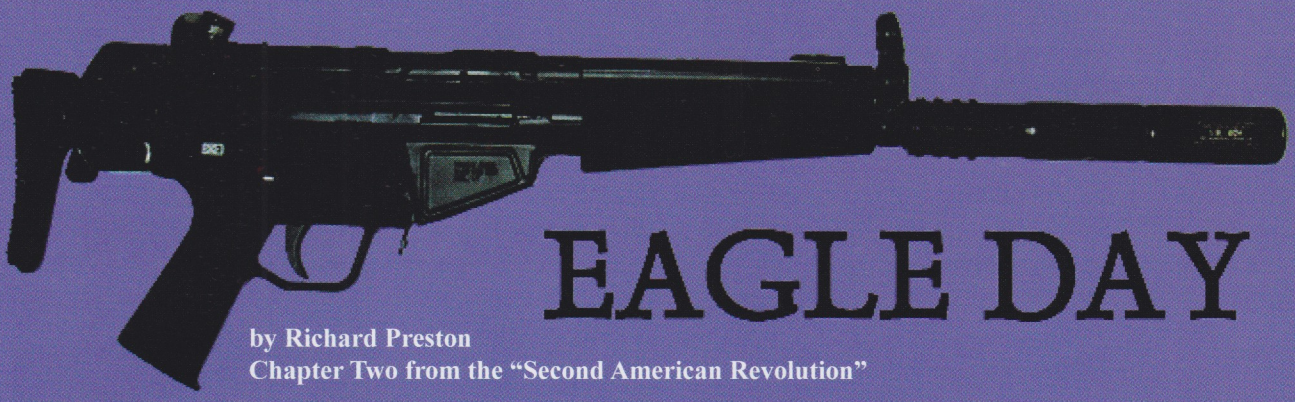
The Emory Burke memorial meeting, held at Emory Burke's home, Alabama in 2005. From left to right: Shaun Walker, Matt Koehl, and Dr. Ed. Fields.



EAGLE DAY

by Richard Preston
Chapter Two from the "Second American Revolution"

The slight noise at the door made Michael Shirtoff look up. His half-glass, half-open frame square glasses slid slightly down his lengthy nose, catching on the remnants of the wart he had burned off only a month ago.

What the hell is that noise, he thought. Rebecca should be fast asleep by now. It was after all, nearly 4 am, and he would be in bed as well if it wasn't for this latest anti-terrorism draft bill be was working on, which had to be ready for the newly-created State Security Committee for the Protection of Democracy meeting at eleven that morning. Pushing his chair away from the desk, Shirtoff got up. Since the last serious Negro riots in Washington D.C., all the government officials still living in the capital had had extra protection posted outside their residences, and some, like Shirtoff, had even moved into the gated complexes built for that purpose in Northern Virginia, within an easy bullet-proof Cadillac ride to the government buildings in central D.C.

For that reason he was unconcerned, just puzzled at the noise. "Rebecca?" he called softly, pushing open the door. It was the last earthly thing he did. His eyes took in the strangely thin-looking contraption on the end of the pistol he walked into, and he saw the puff of the retarded retort, but that was all.

The .22 bullet smacked him clean between the eyes, and he fell over backwards without uttering a sound, into the plush carpeting of his study. Michael Shirtoff, head of the Department of State Security, had just made history by being the first to die on Eagle Day, the launch of the Second American Revolution.

The assassin, dressed in jeans, a dark shirt and a duffel coat, quickly stepped into the study, and took out a folded piece of card from within the inner pocket of his coat. Unfolding it quickly with his leather gloves, he positioned the written sign clearly on Shirtoff's chest, being careful not to step in the crimson pool now spreading out from behind his head. 'Death to JOG' read the sign. No more was needed: the FBI, CIA, the NSA, all the covert state institutions, and the media, would know exactly what that meant, that JOG stood for Jewish Occupation Government. It was a deliberate provocation.

Now, as long as getting out is as easy as getting in, thought Stanton, stepping back and pulling the study door closed. He wondered how the rest of the 60-strong team had fared. If they had all had as easy a ride as he had, then all hell would break loose in a day or two, as the extent of the strike became apparent.

Doubling back on his tracks though the house, into the kitchen and out through the back, whose keys and pass codes had been provided by the Mexican housekeeper for a handful of dollars before she was sent on her one-way trip into the Potomac River, Stanton was soon back outside and in the alley which separated the housing units in the complex.

As planned, he dropped the Colt .22 pistol and its silencer into the bushes. Let them get the weapons, it will help nothing, he smirked, thinking of the long explanation poor old Mr. Bill Siegal, the crooked Jewish gun dealer in St, Louis, Missouri, was going to give when confronted with the weapons. They had been originally supplied to him, but he thought he had sold them, on the quiet, to a Mossad gang, and had as a result invented a ream of fake names and addresses of his supposed customers. Yes sir, he would have some explaining to do.

Only the gloves still linked Stanton to the shooting: they contained not only the power residue from the .22, but also his skin DNA inside. These would have to be burned, but not now, only once he was outside the complex back at the rendezvous point.

Just then he caught sight of James, moving back from the housing unit that contained the home of Richard Perlete, chairman of the Defense Policy Board Advisory Committee. Just like Stanton, he was walking casually. It looked like his mission had run according to plan as well.

Round the corner was the line of Mercedes buses, their engines running. Stanton could see that he would be the first back. Good, so far the operation was running well. Knocking on the glass door opposite the driver of his bus, he waited until the puff of the hydraulics opened the door inwards, and stepped up into the relative warmth of the bus. "Well done," said the driver, seeing on Stanton's face the fact that the mission had been accomplished.

In quick succession, the other team members started coming back. Stanton couldn't believe the operation had gone that smoothly. Incredibly, after only six minutes, almost exactly as timed, the 12 men in his bus were all back, all nodding to each other as they came in: mission accomplished.

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The bus set off, hardly pausing at the complex gate, which was now manned by other team members ever since the gated community had first been penetrated by the White Liberation Army team at 3:30 am. The entry team had had it too easy: the obsession with using non-White labor in terms of their own affirmative action schemes, had seen government complex security collapse, and the Guatemalan security guards had actually been asleep as the gatehouse had been stormed. Most hadn't even woken up before they were dispatched.

The bus picked up speed on Interstate 66, back towards the second rendezvous point. All the team members had by now pulled off their gloves and had dumped them in a paper bag being circulated. Stanton's hand, freed from the clamminess of the glove for the first time in four hours, ran through his hair: the hair styling cream held it firmly in place, a method of preventing any hair fibers being left at the scene. The whole team looked like some sort of made-up James Bond movie actor squad with their slicked back hair. Stanton turned to the man next to him. "Well, if this doesn't kick it off, nothing will." The man smiled. "You're damn right there, buddy," he replied and glanced out the window. "We're here, let's go."

Quickly disembarking in the parking lot, the men broke up into their smaller, original cells, and left in their own cars, leaving behind only a small bonfire of paper bags, containing the gloves, but thoroughly doused in gas, burning merrily in the side trash can.

Stanton still couldn't believe the entire team had made it back and that everything had gone according to plan. All hell was now going to break loose. "I sure hope we can ride this horse," he thought.

*****

As it turned out, only two important figures had escaped the sweep — Paul Wolfenstein, Deputy Defense Secretary; and Robert Sitliff, National Security Council Advisor. They had both been unexpectedly called away to a meeting at the NSA headquarters at Fort Meade in Maryland. They were both hysterical when they appeared on the TV news the following day, shrieking wildly about the "evil anti-Semites" who had perpetrated this outrage.

Even if the WLA leadership had not come up with the idea of the 'Death to JOG' signs, the list of government officials all taken out in one fell swoop would have alerted even the most dimwitted American to the reality that Jews now occupied almost all the senior posts in the government. The *Washington Post* was the first to point out that all the assassination victims of that morning were Jews, this even before the news of the 'Death to JOG' placards, which had been placed on or near each victim, was released to the media.

Stanton shook his head in amazement at the list of victims the *Washington Post* published: Douglas Faith, Under Secretary of Defense and Pentagon Policy Advisor; Marc Gross, the Under Secretary of State for Political Affairs; Richard Hjass, the Director of Policy Planning at the State Department and Director of National Security Programs; Jim Schlesing, Pentagon Defense Policy Board member; presidential spokesman Ari Fleisch, who was also an Israeli citizen; Joshua Boltenitz, White House Chief Policy Director; Stephen Gold, Senior Advisor to the President and domestic policy advisor; Mark Weinberg, the Assistant Secretary of the Treasury; Samuel Bodmanning, Deputy Secretary of Commerce; Ronald Cohen, Under Secretary of State for Management; Ruth Davidivich, Director of the Foreign Service Institute; Litman Bloomfield, the Assistant Secretary of State for Political Military Affairs; Gay Lefkowit, General Counsel of the Office of Budget and Management; David Brum, official White House speechwriter; Dov Zakham, Under Secretary of Defense and Comptroller; and Elliott Abramah, National Security Council Advisor; Ben Melman, White House Political Director; Fred Blakeman, White House Director of Scheduling; and, the best prize of all, Greg Tenentow, head of the CIA.

The list went on and on: 58 Jews, all holding senior and sensitive posts in government, had been taken out at home, at the same time, that morning. This is it, he thought. The war is on.

*****

The embassy doors swung open as Stanton swiped his security card passed the reader. As military attaché for Canada in Washington, D.C., he held one of the most senior security clearances in the building, and was privy to more secrets than even the ambassador himself. "Just as well," Stanton smiled as he walked past his pretty secretary, Joanne, who already had his morning hot tea ready for him just how he liked it, a habit he had picked up while in the Canadian military force stationed in Britain during the international peacekeeping force suppression of the racial disturbances there. At the time, Stanton knew nothing of racial realities, except what he had been brought up to believe: namely that all people were the same, just that some were a bit darker and uglier than others. The experience in Britain had finally awakened his eyes – too late to save the poor White Brits who now languished in jails in that overrun country – but, as Stanton had sworn, his awakening would now be put to use in North America and ultimately, when the time came, to recapturing Britain and Western Europe for the White race.

It must, in fact, have been his credentials in serving in that expedition, which somehow allowed him to acquire literature from the White Liberation Movement in Minnesota, without attracting attention from the almost omnipresent spies and snoops the establishment had

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EAGLE DAY

continued from page 27

overlooking their servants and population. Maybe it was because they had not expected him to arrive in person, or maybe it was because they had not expected him to go "that way" at all, but in any event, Stanton had soon shaken the scales of liberalism from his eyes, and had become an active 'legal' operative for the White Liberation Movement, never openly declaring his allegiance, and preparing for the day when the WLM would turn into the WLA. That time had now come.

Stanton wondered how long he would keep his job, or when he would have to break cover and run for the Midwest, where all the months of training and preparation with the raw recruits had taken place. Time would tell, he thought, as he sat down and flipped open the morning's intelligence report. It was grim reading indeed – if one was an establishment servant, that is. For him, it was wonderful: all the chips were falling into place.

For decades – longer than Stanton had been alive – the US and Canadian governments, staffed by race-blind fools of the first degree, had allowed the institutions of state to be manipulated at home by uppity minorities, so that Whites had all but been driven from important posts in government and senior or middle management private sector posts, and in foreign policy by a mindless support-Israel-at-all costs policy, which had quickly brought America in conflict with almost all of the world, starting with the blatantly Jewish-manipulated attack on Iraq in 2003. Even though that had ended in a predictable disaster, with American troops fleeing a country dissolved into virtual civil war and a visibly strengthened Islamic fundamentalist power in the form of assorted warlords, operating with impunity in whole regions of that country, American forces had been deployed again and again in the Middle East, each time to block a threat towards Israel.

Although the interventions in the Middle East had delivered cvarying degress of success, ultimately the affirmative action policies had eaten into the military's efficiency. The deaths of 1,800 Marines in the great multiple suicide bombings in Lebanon, had finally convinced even the American military top brass that they could no longer continue to play the game without getting serious blood on their hands. They recommended to the government that American forces withdraw – but the only thing that happened was that they got the sack, to be replaced by the new up-and-coming Mexican-born general staff, who had neither the brains nor the foresight to see exactly how they were being manipulated.

As a result, the Lebanon Ulcer (as it became known, named after Napoleon's life-sucking 'Spanish ulcer,' which saw him commit armies to a never ending and unwinnable war in Spain sapping his strength elsewhere) had continued to exist, and had steadily drained the US Military. Recruitment levels had dropped to almost zero – not even the desperately poor Negroes could be conned into joining up any more – and had forced the government to resort to conscription. This had provoked a populist rebellion amongst the cannon fodder against whom it was directed, and a whole new state department had to be created just to try and enforce the conscription law. Staffed as it was by hopelessly inefficient non-Whites, it barely worked.

In addition to this, as Whites had been steadily forced out of the cities into the rural areas, organizations such as the White Liberation Movement, which had previously isolated themselves in those rural areas, suddenly found themselves surrounded by a large number of Whites who had been forced to flee the cities out of a personal experience with non-White crime and collapsed standards; who had lost their career prospects because of affirmative action and whose children were now being forced to go and fight what seemed like an endless string of increasingly mad raghead Muslims to protect Israel. It was perfect recruiting material, and WLM numbers swelled.

Only one thing was needed now: an accelerator to provoke the populace into an uprising. The WLM had hoped that the great California earthquake, which had seen the San Andreas Fault finally open with spectacular effect, virtually dumping three-quarters of the Mexicanized city of Los Angeles into the Pacific Ocean, would see the non-Whites provoke the Whites into reaction with their utterly predictable rioting and looting which followed each natural disaster.

Unfortunately, the Whites simply retreated further away from the non-White chaos, trying to outrun the Third World disaster, fuelled by the massive waves of non-White illegal immigration from the South.

The WLM decided that the state had to be provoked into acting directly against the remaining rural White population. The time had come to take on the tyrants, as Thomas Jefferson has said, and Eagle Day was selected to demonstrate vividly to the Whites exactly who was running their government, and also to provoke a government counter reaction.

"So far so good," thought Stanton, reading the intelligence briefing which quoted some newspapers as reporting that pro-White organizations – which had nothing to do with the WLA – as saying that the "head of the snake has been cut off," in reference to the D.C. assassinations. Although the spokesman was, in the broad pro-White movement, known as a bit of a nut, Stanton was glad to see that he, and others like him, were playing the role that the WLM had hoped -- namely that they would reinforce the message sent to the state and the general population: that a state of war now existed between the pro-White activists and the anti-White government.

All that had to happen now was the government reaction, Stanton thought. He would not have to wait long, and it was exactly what had been expected.

Holocaust? What Holocaust? Zionists Offered to Help Nazi Germany in 1941

The absurdity of Jewish allegations that the Nazis were trying to kill European Jewry is nowhere better illustrated than in the fact that militant Zionists, who were trying to expel the British from Palestine, offered twice to enter World War II on the side of Nazi Germany in exchange for German support for the proposed state of Israel.

The remarkable offer was made in writing by a representative of the Lehi, better known as the Stern Gang, a group of Zionists who violently fought against the British mandate holders in Palestine. In 1940 and 1941, Lehi proposed intervening in the Second World War on the side of Nazi Germany to attain their help in expelling Britain from Palestine and to offer their assistance in evacuating the Jews of Europe arguing that "common interests could exist between the establishment of a new order in Europe in conformity with the German concept, and the true national aspirations of the Jewish people as they are embodied by the NMO (Lehi)."

Late in 1940, Lehi representative Naftali Lubenchik was sent to Beirut where he met the German official Werner Otto von Hentig and delivered a letter from Lehi offering to "actively take part in the war on Germany's side" in return for German support for "the establishment of the historic Jewish state on a national and totalitarian basis, bound by a treaty with the German Reich." Von Hentig forwarded the letter to the German embassy in Ankara, but there is no record of any official response. Lehi tried to establish contact with the Germans again in December 1941, also apparently without success. One wonders how the Zionists could have offered to actively help Germany when the 'evil Nazis' were supposedly gassing the Jews…

EMORY BURKE -- AN APPRECIATION

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Emory was a constant source of encouragement, inspiration and optimism to all who knew him. Despite everything he went through, he remained an unfailing optimist. Here was man who never lost heart, never gave up his belief in a better and brighter time to come, despite all odds. It was infectious—contagious!

While many saw the glass as half empty, for Emory it was always half full. Indeed, he insisted on pouring more water into the glass and filling it up! As a matter of fact, I suspect that at this very moment, Emory is beaming down from on high, up there in Valhalla, pouring us another glassful, because his spirit lives on. It lives on, because it is the spirit of our race—the spirit of the Almighty, which dwells in the hearts of all of us.

Be a Racial Revolutionary -- continued from page 21

coming revolution? Can you do more without jeopardizing your livelihood? The next time a White child is raped by a non-White in your city, I think you should walk the streets distributing fliers personally. Make contact with our people and show them that the National Alliance is made up of men and women who not only care about what is happening to our people and our nation and who are normal people just like them (as they will see when you put yourself in front of them), but also are people who have the courage to take a public stand and who aren't afraid to voice our policies and views.

That will be much more effective than leaving a flier on their driveway that they may not understand. We should tell them what we are about rather than the Jewish media. Face to face we can do this. And unless you choose to have a big neon sign attached to your back advertising your name and address and where you work, you more than likely will not have any problems when it comes to supporting your family and yourself, you will not lose your job. All I know is that there is no way that I can just sit around worrying about the loss of job or people knowing about my views while our civilization crumbles around me. We definitely need individuals who are going to infiltrate the System from within and stealthily grab hold of the levers of power through getting a good education and working their way up in their chosen field of endeavor.

However, we also must have individuals who all the while are building a sense of community within our race directed at the White guy in the street. We need to let average White people know that there is an organization that will speak for them and that has a membership that is strong and determined to succeed in our mission of a better world. So many Whites who are confused and angry and frustrated simply don't know about our great organization. We need people who are not afraid to let them know.

We need revolutionaries. Don't fear this responsibility. Be a racial revolutionary.

Letters to the Editor

Letters are invited from readers: please keep them succinct. Email: editorial@natvan.com. Post: NVM Letters, P.O. Box 330. Hillsboro, West Virginia, 24946, USA. We reserve the right to edit for content and style.

Stick to Current Split Between Hard News and Features

Sir, - I received issue #127 of *National Vanguard* magazine and as I expected, I was impressed. The editor has asked for reader input, so I thought I might make some suggestions. The question put to readers was, should the magazine focus more on journalistic pieces and hard news, the historical feature articles, or continue with the regular split devoting space to both? It is my opinion that the magazine should stick to the split system of hard news/feature articles. Here's why:

1) The feature articles that the magazine produces are very important for someone new to *National Vanguard* literature. Your publications should always strive to reach the racially unconscious. Your feature articles, especially those of a historical nature, are important tools that must be used to reach more of our people. If you publish an article that may seem controversial or overwhelming to a racially unconscious newcomer, encourage the reader to check your sources if they want further verification of what you're saying. Point out to the newcomer that although the controlled media and groups like the ADL unrelentingly label your organization as a "hate group" or "neo-Nazi," they seem to be unwilling to discredit or prove to be false the educational material that *National Vanguard* disseminates.

I believe your magazine should publish more passionate articles that will instill in the reader a sense of pride and love for his or her race. Lets face it, your average White has no sense of identity, let alone loyalty and love for one's own kind. Also, our demographic dilemma, or "birth dearth" needs to constantly be jammed into the reader's brain in order to make them understand why organizations like yours exist— for our survival. Everyone knows that immigration is a disaster and Mestizos multiply rapidly, but the fact that our people are literally disappearing should receive the most attention.

2) The Hard News— As important as the feature articles are, your educated White Nationalist and devoted reader wants the hard news. I enjoyed the news items in issue #127, as I've always enjoyed all of your news. It is honest, straightforward, and something Whites can say "yeah" to, as your magazine says what's on most of our people's minds, without the Jewish slant, of course. I do believe, however, that the magazine should also cover news regarding the progress of the National Alliance.

Encouraging stories about how the Alliance is out there making a difference in this darkening World will inspire more readers to get involved and maybe donate to the Cause, once they see that it is making progress and worth fighting for.

JJ, Pennsylvania

Boycott Non-White Businesses

Sir, - I am disgusted by our government's stand on illegal immigrants. We pay taxes to support them, give them drivers' licenses, and we invite them into our country with our slack border patrol. I live in Montgomery, Alabama and the Hispanic infection has grown immensely. I also believe that we should bring our troops home to lock down our borders to help stop our problem here. I will become a member, but I am currently unemployed. I used to work construction, but now have to look for other work due to the fact that Alabama has more Mexicans than ever.

I urge the American people to stand up and fight for their country and boycott any Hispanic or Middle Eastern-owned business.

-BG, Alabama

Aryans in Space

Sir, - With regard to your 'Aryans in Space' article (#130), the following points may be of interest to your readers. Aviation at supersonic speeds is not possible without knowledge of airfoil dynamics. Textbooks on differential equations generally mention the Runge-Kutta method for a numerical solution to differential equations. These two German mathematicians worked on airfoil dynamics.

Also, the revival of the V2 program occurred after the Soviet atomic bomb. The 'Allies' quickly abandoned their policy of German extermination; and with great haste revived the V2 rocket program.

- SG, California

Leave Hard News for the Web Site

Sir, - I am responding to your request for reader feedback about the latest issue of *National Vanguard* magazine. I think your idea about leaving the news section for the Web site is a good idea. Most of the people receiving the magazine at this time are probably able to access the news site. You could always add the news section back in at some future time.

I do miss seeing the letters to the editor section. For some reason it made me feel good to see what supporters around the nation had written.

BH, Virginia

NA Message is too Harsh

Sir, - You know, I could probably get on board with most of what you teach. I mean, you can't argue with facts, right? But your message seems harsh. Is there any way you could tone it down a little. I don't think people are ready to hear the facts put to them so bluntly. I think the first thing that needs to be addressed is the feminization of White men in this country. My son has been forced to take a class in fashion. Can you imagine? Anyway, maybe a group that has no visible ties to your organization can be started that focuses on teaching young boys how to behave like men...good luck with everything.

JG, Alabama

NSDAP and Anti-Slavism

Sir, - With regard to your article on the three factions in the NSDAP (#127) – it was enlightening. I feel very strongly that the anti-Slav influence on Hitler was a baleful one. Hitler could have won the war if he had truly stopped thinking as a German nationalist and had stayed the pan-Aryan course.

But to forgive Hitler, somewhat, anti-Slav prejudice has always been extremely widespread. To quote the Jew Rodney Dangerfield, "they don't get no respect." Polish jokes, fears of Russian/Serbian brutality; vodka-swilling, indolent Slav peasants—all this predates and postdates Hitler.

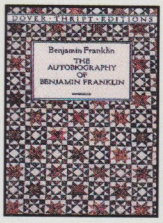
The *Moscow Times* did a book review that revealed a poll of Westerners on Russia in 2004. The first four things Westerners think about when they hear the word, "Russia," are: Snow, winter, KGB and gulag.

Still, my point is this: had Hitler just stayed a pan-Aryan, he would have won. First WIN, and then decide how to divvy things up. Germany certainly did not gain much *Lebensraum* in the East!

- RF, Iowa

AMERICAN HISTORY

The United States of America is, even today, when in the throes of the most serious racial threat to is existence, still acknowledged as one of the world's most powerful countries ever. An understanding of the dynamics — all racial at heart — which built this great country, is essential to pro-White patriots the world over. National Vanguard Books is proud to offer this 'recommended reading' list in this regard.



Autobiography of Benjamin Franklin
Catalog Item: 1120
US $ 6.95
Franklin's extraordinary range of interests and accomplishments are recorded. Covering his life up to his pre-war stay in London as a representative of the Pennsylvania Assembly, the self-portrait recalls Franklin's boyhood, his work as a printer, experiments with electricity, political career, experiences during the French and Indian War and more.
136 pages —— Soft Cover

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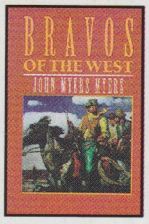
Myers
Far more than a detailed account of the heroic battle, this book gives a feeling for the conquest of Texas by Whites. The biographical accounts of Jim Bowie, William Travis, and Davy Crockett are gripping. If America had only a few men of their mettle today in leadership positions, the enemies of our race would be running for the hills.
240pp —— Soft Cover



Bravos of the West
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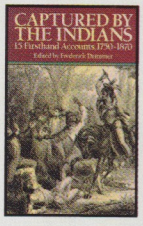
US $ 14.95
Myers.
Bravos is a panoramic history of the West and its brave pioneers. No other era in history offers so many colorful figures as does the Old West. Myers interweaves hundreds of bravos into his history: Andrew Jackson, Davy Crockett, Hugh Glass, Jim Bowie, William Ashley, Kit Carson, Sam Houston, and many more. Map.
467 pages —— Soft Cover



Captured by the Indians 15 Firsthand Accounts
Catalog Item: 835
US $ 9.95
Drimmer (editor)
Today Whites have accepted the Jewish cinema and television version of the Indian. Of the thousands of Whites captured by the Indians, dozens survived to tell their true but grisly stories. They were published and widely read until they became "Politically Incorrect." Gripping reading not for the fainthearted.
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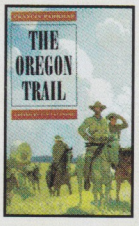

Oregon Trail
Catalog Item: 734
US $ 33.00
Parkman
This firsthand account by the great historian — who, rifle in hand, in 1846 traveled the Oregon Trail — was once required reading, but it is no longer Politically Correct. Parkman destroys the "noble savage: myth and writes with an unconquerably youthful quality recreating the wonder, beauty, and intensity of life of the West. Map.
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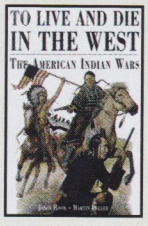

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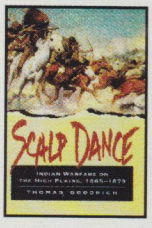

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340 pages including index —— Hard Cover

Lindbergh
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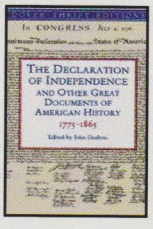
US $ 29.95
Scott Berg
One of America's greatest sons, Lindbergh was a hero from the time of his historic solo trans-Atlantic flight from New York to Paris up to the moment he decided to intervene in Jewish plans to enlist America's support in a war against National Socialist Germany. Charles Lindbergh was an admirer of Hitler and his regime and felt that another world war would spell disaster for the White race worldwide.
628 pages —— Hard Cover



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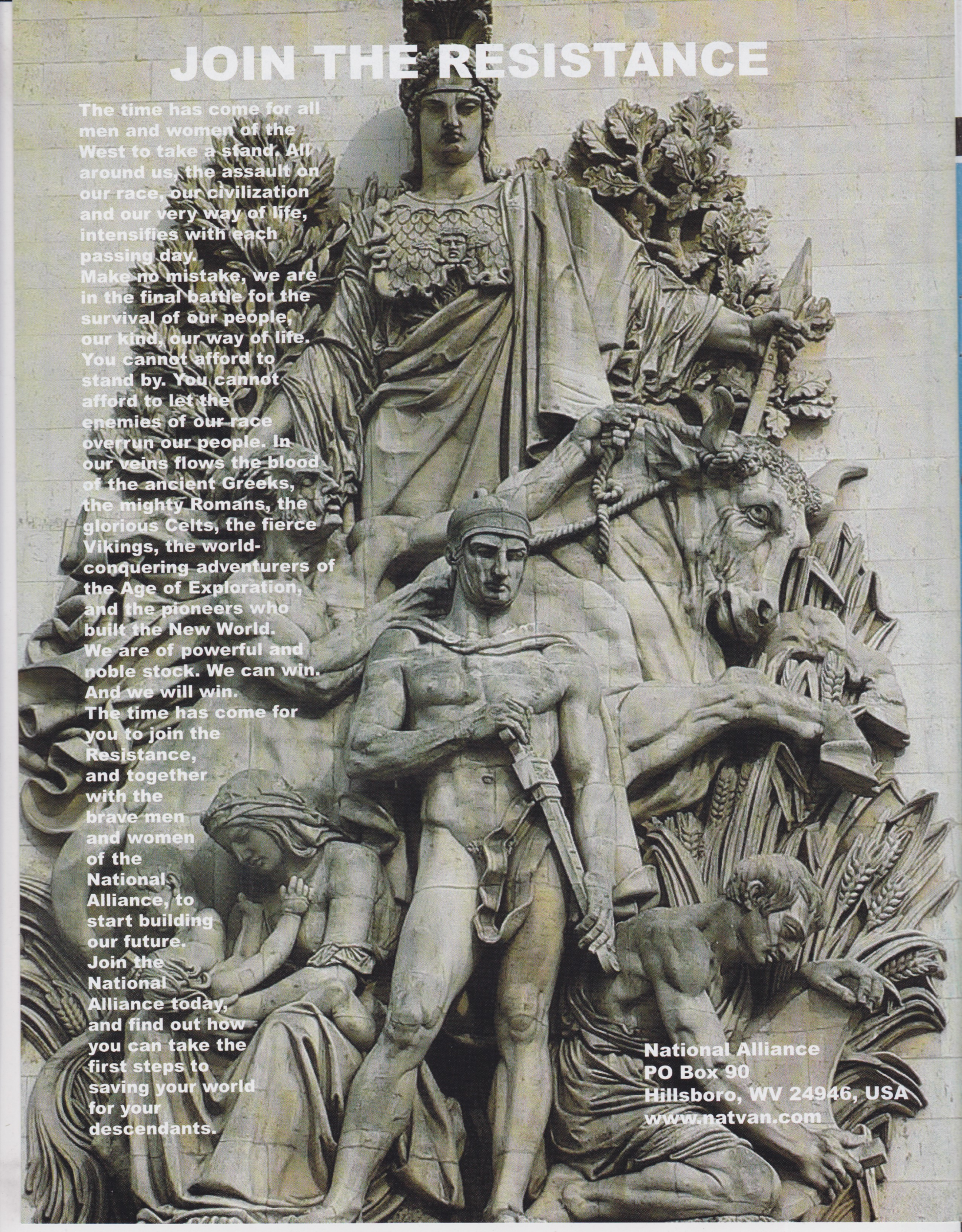
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